

**OFFICIAL PROCEEDINGS  
OF THE**  
*Board of Commissioners*  
**OF SAGINAW COUNTY, MICHIGAN**



**MARCH SESSION 2026**


**F**irst day of the March Session of the Board of Commissioners of Saginaw County, Michigan, was held Tuesday, March 17, 2026. The Board met pursuant to call of the County Clerk at 5:00 p.m. at the Saginaw County Courthouse, 111 S. Michigan Ave., Saginaw, MI 48602 with the Honorable Jack B. Tany in the Chair.

**PRESENT:** Lisa R. Coney, Denny M. Harris, Gerald D. Little, Sheldon Matthews, Mark S. Piotrowski, Tracey L. Slodowski, Richard A. Spitzer, Jack B. Tany, and Michael A. Webster – **9**

**ABSENT:** Christopher S. Boyd and John L. Kaczynski – **2**

**TOTAL:** – **11**

**OTHERS:** Vanessa Guerra, Mary Catherine Hannah, Dave Gilbert, Koren Thurston, Darcie Totten, Jaime Ceja, Denise Joseph, Kelly Suppes, Brian Keenan-Lechel, Andrew Klaczkiewicz, Joseph Kline, Kimberly Trinklein, Paul Glazar, Heidi Storck, Sue Persinger, Ariana Turner, Samantha Burkett, Anna McGrath, Chris Van Loo, Kevin O'Brien, Jeff Wolpert, Jim Dowe, Gaye Sass, Greg Sass, Roger Klomp, Ryan Gembarowski, Randall Ives, Craig Baldwin, Tammus Hileman, James Comer, Jennifer Comer, Jen Huckeby, Carrie Wheatley, Bailey Kellerman, Freeland High School Basketball Team and coaches, Suzy Koepplinger, Renee Sharkey, Catherine Hicks and others

 Commissioner Webster gave the invocation and led the Pledge of Allegiance to the Flag.

**CLERK'S CALL OF SESSION**

**Public Notice of Regular Board Session**

The Saginaw County Board of Commissioners will convene for its Regular Session on

**Tuesday, March 17, 2026 at 5:00 p.m.**

111 S. Michigan Ave., Room 200, Saginaw, MI 48602

Requests for Public Comment (Audiences) must be made to the Board of Commissioners Office at (989) 790-5267 or by email to [boc@saginawcounty.com](mailto:boc@saginawcounty.com) prior to 12:00 p.m. the day of the meeting. Please include your phone number.

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This meeting is being held consistent with P.A. 267 of 1976 (MCL 15.263) to consider the March 17, 2026 Board Agenda. If you are disabled and need accommodation to provide you with an opportunity to participate, please call the Board of Commissioners at (989) 790 5267.

Respectfully submitted,

March 6, 2025

Vanessa Guerra, County Clerk

Posted 3-13-26

***By the Chair: That the Notice of Meeting from the County Clerk be received and filed if there are no objections. The Chair hears none; it is so ordered.***

## **CORRECTION AND APPROVAL OF MINUTES**

- ***Commissioner Matthews moved, seconded by Commissioner Harris, to approve Minutes of the February 17, 2026 Regular Board Session. Motion carried.***

## **AUDIENCES**

- Commissioner Spitzer presented Firefighter Greg Sass with a Certificate of Recognition for his 50 years of service with the Saginaw Township Fire Department. He acknowledged first responders and volunteers for being the heart of the community, working long hours and making personal sacrifices to help keep people safe. Firefighter Greg Sass addressed the audience; saying he's not one for speeches and announced he doesn't plan on retiring yet. Fire Chief Christopher Van Loo spoke of many modernizations that have occurred while Firefighter Sass has been serving. He teased that horse drawn fire apparatus was discontinued 50 years before Greg Sass started with the department; rubber coats are no longer used, and air packs, thermal imaging and drones weren't even a dream yet. Chairman Tany thanked Firefighter Greg Sass for his service.
- Commissioner Piotrowski presented a Resolution of Recognition to the Freeland High School Boys Basketball Team as D2 State Champs! Chairman Tany announced that the team will be dropping the puck March 18, 2026 at the Saginaw Spirit hockey game. The team was asked to walk around the table so commissioners could congratulate them personally before they left the meeting.
- Kimberly Trinklein thanked Administrator Hannah and commissioners for speaking with her. She voiced complaints to the Board that Saginaw County Animal Care & Control (SCACC) personnel are allowed to work remotely.
- Paul Glazar listed funds he believes to have been spent inefficiently by SCACC. He requested more volunteers at the shelter.
- Heidi Storck spoke of lawsuits against SCACC and the need for staff training.
- Sue Persinger brought a handout to the Board of Commissioners and voiced complaints about the SCACC Director.



## LAUDATORY RESOLUTIONS

### CERTIFICATE OF RECOGNITION

#### **Jessica Sargent, Commission on Aging Director**

JESSICA SARGENT was hired January 5, 2011, as the part-time Nutrition Program Supervisor at Commission on Aging. On October 1, 2011, that position went full-time and she remained there until becoming the Interim Director on April 24, 2017. After less than a year, on April 9, 2018, Jessica became the Director. During her tenure at Commission on Aging: She offered support and advocacy for successful millage campaigns in 2014, 2018 and 2024 she planned and celebrated COA's 40<sup>th</sup> Anniversary and 50<sup>th</sup> Anniversary Milestones. She planned the Annual Senior Picnic each year, as well as the Foster Grandparent Dinner and Volunteer Luncheon. She successfully navigated the COA through the COVID-19 global pandemic, finding innovative ways to provide services to seniors while in the midst of a shut-down and other regulations. She oversaw projects related to the receipt of ARPA funding at various COA locations, as well as the renovation and grand re-opening of various Senior Centers. She was instrumental in advocating for COA by applying for grants. She gave her time and continuously acted in the best interest of the organization

The Saginaw County Board of Commissioners commends Jessica Sargent for her 15 years of service to the County of Saginaw and Saginaw County Commission on Aging. We thank her for her outstanding dedication to the seniors and all residents of Saginaw County. We wish her well as she moves on to the position of Executive Director with Midland Senior Services.

Respectfully Submitted

Saginaw County

Board of Commissioners

Jack B. Tany

Chairman, District #2

Presented: February 23, 2026

Adopted: March 17, 2026

Gerald D. Little

Commissioner, District #8

### CERTIFICATE OF MEMORIAM

#### **Life and Legacy of Nyesha Clark-Young 1974-2026**

WHEREAS Nyesha Clark-Young was a devoted citizen activist whose voice, vision, and tireless commitment strengthened the fabric of our county. She served as a passionate community advocate, championing the needs of women, children, and families, ensuring that those most often unheard were seen, valued, and uplifted; and

WHEREAS, Nyesha Clark-Young was a renowned artist whose creative excellence inspired pride, cultural awareness, and unity, and whose work reflected both the beauty and resilience of our community. She faithfully served as a board member of multiple community nonprofit organizations, generously giving her time, wisdom, and leadership to advance missions rooted in justice, empowerment, and opportunity, which include: AmusBE (Creative Director), Saginaw African Cultural Foundation, The Ezekiel Project, Community Alliance for the People, Saginaw CAP, Michigan Environmental Justice Coalition, Saginaw USDAC Community Arts Outpost, The Neighb – Community Center, Saginaw NAACP Freedom Fund Committee

WHEREAS, in her role as Arts Director for the Saginaw African Cultural Festival, she curated, organized, and elevated cultural expression, creating spaces where heritage was honored and celebrated across generations as Arts Director for The Neighborhood House Community Center,



she expanded access to the arts, mentored emerging creatives, and cultivated environments where young people and families could thrive through artistic engagement; and

WHEREAS, Nyesha Clark-Young was actively engaged in the political life of this county, consistently calling on people of all ages to participate in civic processes, exercise their voices, and remain informed and involved. She encouraged the community to support conscious candidates committed to the wellbeing of people—leaders who center equity, justice, opportunity, and the collective good in their public service; and

WHEREAS, her unwavering support of women and families strengthened community bonds, and her advocacy created pathways for healing, growth, and collective progress. The life of Nyesha Clark-Young stands as a testament to service, creativity, leadership, civic engagement, and love for community.

NOW, THEREFORE, BE IT RESOLVED, that we honor and celebrate the extraordinary life and enduring legacy of Nyesha Clark-Young, whose contributions have left an indelible mark upon our county; and

BE IT FURTHER RESOLVED, that we extend our deepest condolences and heartfelt appreciation to her family, friends, colleagues, and all who were touched by her artistry, advocacy, and civic leadership and that this body encourages continued support for the cultural, artistic, civic, and community initiatives she so passionately advanced, ensuring that her vision lives on in the generations to come; and

BE IT FINALLY RESOLVED, that a copy of this memoriam be presented to the family of Nyesha Clark-Young as a symbol of our profound gratitude and respect for her life of service and impact. The Saginaw County Board of Commissioners sends its deepest sympathy to the family and friends of Nyesha Clark-Young, along with its remembrance of her contributions and achievements to our community and the people of the City of Saginaw and Saginaw County.

Respectfully Submitted

Saginaw County

Board of Commissioners

Jack B. Tany

Chairman, District #2

Presented: March 17, 2026

Adopted: March 17, 2026

Lisa R. Coney

Commissioner, District #10

### **CERTIFICATE OF RECOGNITION**

#### **Greg Sass - Firefighter**

#### **50 Years of Service, Saginaw Township Fire Department**

We join Saginaw Township Fire Department in recognizing Firefighter Greg Sass for achieving 50 years of service with the department.

Firefighter Greg Sass has proudly served Saginaw Township as a Paid-On-Call Firefighter at Station 3, since March 16, 1976. He has dedicated countless hours to protecting lives and property. Even after five decades, he continues to respond to calls for fire suppression and remains actively involved in public education events, helping teach the next generation about fire safety.

His commitment, experience, and passion for service have made a lasting impact on the Saginaw Township Fire Department and the entire community. Few people can say they have given half a century to helping others — and even fewer continue to serve with the same dedication.



The Saginaw County Board of Commissioners thanks Firefighter Greg Sass for his 50 years of devoted service to the citizens of Saginaw Township and Saginaw County. May his dedication and passion for service be an example for all.

Respectfully Submitted  
Saginaw County  
Board of Commissioners  
Jack B. Tany  
Chairman, District #2

Presented: March 17, 2026  
Adopted: March 17, 2026

Richard A. Spitzer  
Commissioner, District #3

### **CERTIFICATE OF RECOGNITION**

#### **Life and Legacy, Dr. Samuel Shaheen, MD, FACS**

“As I step into the next chapter of my life, I will remain in Saginaw and welcome the opportunity to stay connected with any of you. As I put the scalpel down, my mission is not over. As Churchill said, ‘perhaps it is the end of the beginning.’” – Sam Shaheen, M.D.

Dr. Shaheen has served on numerous boards and is currently on the TempleArts Foundation Board and Chair of the Executive Committee, the President of the Marina Flamingo Foundation, the President of the Albion Reinvestment Corporation Board, Great Lakes Region Advisory Board of Huntington National Bank, Children’s Foundation Board of Trustees, Medical Diamond Steering Committee, BWell Saginaw Steering Committee, Michigan Medicine Advisory Group, and is a past chair of Covenant Healthcare Mackinaw Surgery Center. He also helped to establish the Mid-Michigan Children’s Museum as a founding board member.

Dr. Shaheen has served on numerous boards and is currently on the TempleArts Foundation Board and Chair of the Executive Committee, the President of the Marina Flamingo Foundation, the President of the Albion Reinvestment Corporation Board, Great Lakes Region Advisory Board of Huntington National Bank, Children’s Foundation Board of Trustees, Medical Diamond Steering Committee, BWell Saginaw Steering Committee, Michigan Medicine Advisory Group, and is a past chair of Covenant Healthcare Mackinaw Surgery Center. He also helped to establish the Mid-Michigan Children’s Museum as a founding board member.

Shaheen Development is a family-owned, community-based real estate development company who owns and manages more than one million square feet of residential, mixed-use, and commercial real estate in the Great Lakes Bay Region.

For more than four decades, Shaheen Development’s focus has been to enrich our communities by creating places for living, working, leisure, and healthcare.

Award winning developments in each of his region’s communities – the Saginaw Riverfront, Uptown Bay City and the H residence in Midland are a few examples of the company’s positive impact.

The Saginaw County Board of Commissioners is honored to recognize you for your contributions and achievements and thanks you for your dedication and unwavering commitment to your community and the County of Saginaw.

Respectfully Submitted,  
Saginaw County  
Board of Commissioners  
Jack B. Tany,  
Chairman, District #2

Presented: March 13, 2026  
Adopted: March 17, 2026



**CERTIFICATE OF RECOGNITION  
Freeland High School Boys Basketball Team  
2025/2026 D2 State Champions**

WHEREAS, The Saginaw County Board of Commissioners is honored to recognize the Freeland High School Boys Basketball Team for capturing the 2025/2026 D2 State Championship Title; and, WHEREAS, Freeland High School has produced a number of talented boys varsity basketball teams throughout the years. However, none had reached the pinnacle – a state championship; and,

WHEREAS, Throughout the season, these young men worked with intense determination to improve their stamina, concentration and confidence which ultimately led to the State Championship, the first State Title for the School and the first in Saginaw County since the 2011-2012 season when Saginaw High School won the Class A title; and,

WHEREAS, we proudly join the community in recognizing the team, school principal, athletic director and coaches of the Freeland High School Boys Basketball Team: seniors Nic Haas, Tucker Hileman, Max Heyn, Connor Lasceki, Alex Schuette, Tucker Mika, Tristan Comer, Wilson Hucceby, Cooper Wagner, Ross Farrell, Kellen East, Zander Wheatley, and juniors Jackson Puvalowski, and Ethan Sprague. Freeland’s head coach is John Fattal. Assistant coaches are Jordan Duby, Drew Porter, and Tim Inman.

NOW, THEREFORE, BE IT RESOLVED, that a unanimous accolade of congratulations be hereby accorded to the Freeland High School Boys Basketball Team, coaching staff and school. Their dedication, enthusiasm, skill, sportsmanship and plain hard work make them most deserving of this achievement; and

BE IT FURTHER RESOLVED, that this expression of recognition be placed in the Official Minutes of the March 17, 2026 Session of the Saginaw County Board of Commissioners as a permanent record and presented to them as evidence of our pride in their accomplishment and appreciation for all the positive ways they impact our community.

Respectfully Submitted,  
Saginaw County  
Board of Commissioners  
Jack B. Tany  
Chairman, District #2

Presented: March 17, 2026  
Adopted: March 17, 2026

Mark S. Piotrowski  
Commissioner, District #1

**FOIA APPEAL**

Discussion was held regarding the legal opinion provided by County Civil Counsel. Commissioner Matthews moved, seconded by Vice-Chair Little, to approve sending written notice to Jamie Geesey denying her appeal and upholding the cost of the response in relation to her February 10, 2026 FOIA request regarding records related to Rachel Horton and Saginaw County Animal Care & Control. The motion carried with the following rollcall:

Yes: Piotrowski, Matthews, Slodowski, Harris, Little, Webster, and Tany – 7

No: Coney – 1

Absent: Boyd, Kaczynski – 2

Abstain: Spitzer – 1

Total: - 11



## PETITIONS AND COMMUNICATIONS

***By the Chair: That the following communications received by the Board of Commissioners are referred as designated, if there are no objections. The Chair hears none; it is so ordered.***

**3-17-1 MOBILE MEDICAL RESPONSE** submitting its Tri-Annual Report on response times and other related information pursuant to the Ambulance Service Agreement.

-- Courts & Public Safety (*Receive & File*)

**3-17-2 PUBLIC WORKS** submitting its 2025 Drain Annual Report.

-- County Services (*Receive & File*)

**3-17-3 PARKS & RECREATION** requesting approval of two resolutions authorizing grant applications: (1) Michigan Natural Resources Trust Fund Development application for Price Nature Center, and (2) Recreation Passport application for Ringwood Forrest.

-- County Services (**Res. 2026-3/Res. 2026-4**)

**3-17-4 SAGINAW FUTURE** submitting Saginaw Future's 2025 Annual Report for the Economic Development Corporation (EDC) of the County of Saginaw and requesting appointments to the EDC Board.

-- County Services (*See Appointments on Addendum*)

**3-17-5 COUNTY ADMINISTRATOR** requesting approval of a proposed County Facility Security and Access policy, Hard Key Form, and the Access ID Badge Form.

-- County Services (**3-17-3.1**)

**3-17-6 NORTH SHADE TWP. PLANNING COMMISSION** providing notification that it will hold a special public hearing during its regularly scheduled meeting on April 20, 2026, at 6:00 p.m. pursuant to Act 33 of the 2008, MCL 125.3801.

**3-17-7 CITY OF SAGINAW** providing notification of a public hearing regarding approval of Obsolete Property Rehabilitation Exemption Certificates under Public Act 146 of 2000, as amended. The City Council meeting and public hearing were rescheduled to Monday, February 23, 2026, at 6:30 p.m.

**3-17-8 GREATER GRATIOT DEVELOPMENT, INC.** providing a draft of the Gratiot Countywide Master Plan in accordance with Section 41 of the Michigan Planning and Enabling Act, Public Act 33 of 2008, MCL 125.3841(2)(e).

**3-17-9 FINANCE DIRECTOR/TREASURER** requesting approval of vendor transactions for February 1 – 28, 2026 in the amount of \$9,224,136.2305.

-- Budget/Audit (**3-17-4.1**)

**3-17-10 FINANCE DIRECTOR** submitting the Monthly Financial Statement for February 2026.

-- Budget/Audit (*Receive & File*)

**3-17-11 HEALTH DEPARTMENT** requesting a presentation by Dr. Sheila Little, CEO of Shaping Solutions LLC, to update the committee on her funded project called Project HOPE, per the requirements of the contract between the County of Saginaw and Shaping Solutions LLC.

-- Budget/Audit (*Receive & File*)

**3-17-12 H.R. DIRECTOR** submitting the Employment Status Report, Exit Interviews, Employee Groups, and Retiree Employment Contracts covering the month of February, 2026.

-- Labor Relations (*Receive & File*)



**3-17-13 H.R. DIRECTOR** requesting approval of a Memorandum of Understanding and Agreement between the County of Saginaw and UAW Local 455 – Unit 48 representing Managerial and Supervisory Employees regarding a proposed biweekly stipend for two employees who are taking on the duties of the Commission on Aging Director’s position.

-- Labor Relations **(3-17-5.1)**

**3-17-14 COUNTY ADMINISTRATOR** requesting approval to add a temporary PCN (1.0 FTE) Attorney-Referee position at Family Division within org. code 10128400.

-- Labor Relations **(3-17-5.2)**

## INITIATORY MOTIONS

None

## REPORTS OF COMMITTEES

1. **Human Services Committee – T. Slodowski, Chair; G. Little, Vice-Chair**

None

2. **Courts and Public Safety Committee – C. Boyd, Chair; S. Matthews, Vice-Chair**

None

3. **County Services Committee – M. Webster, Chair; D. Harris, Vice-Chair**

3.1) **COUNTY ADMINISTRATOR**, requesting approval and adoption of proposed, new, County Facility Security and Access policy

- The final estimate for rekeying has not been received yet. Further discussion will be held prior to completing the next budget.
- **Commissioner Webster moved, seconded by Commissioner Coney, to approve 3.1. Motion carried.**

**FROM: COMMITTEE ON COUNTY SERVICES – 3.1**

**MARCH 17, 2026**

Your committee considered communication No. 3-17-5 from Mary Catherine Hannah, County Administrator, requesting approval and adoption of proposed, new, County Facility Security and Access policy.

We met with Administrator Hannah who communicated to the committee that the building has not been re-keyed since it was built, and it is unknown who has physical keys. No appropriate security policies exist for door access. The best practice is that the least access required to do the job is granted. Access to County of Saginaw buildings must be controlled and will be granted via job title. This policy will ensure the safety of all County of Saginaw (County) facilities by establishing standards for authorized access.

We recommend approval and adoption of proposed, new, County Facility Security and Access policy.

Respectfully Submitted,

**COMMITTEE ON COUNTY SERVICES**

Michael A. Webster, Chairman

John L. Kaczynski

Jack B. Tany

Dennis M. Harris, Vice-Chair

Gerald D. Little



**Title:** County Facility Security and Access  
**Effective Date:**  
**Amended:**  
**Issuing Authority:** Board of Commissioners  
**Responsible Officer:** County Administrator/CAO

**Category: 000**  
**Number: 000**

### Purpose

This policy ensures that all County of Saginaw (County) facilities are safe by establishing standards for authorized access.

### Responsibility

The County Administrator and/or designee shall be responsible for implementation and communication of this policy. The County Administrator will communicate with elected officials, department heads, employees, and the public, the policy for accessing all County facilities.

### Scope

This policy applies to all court elected officials, appointed elected officials, department heads, employees, the public, contracted individuals or entities, and third-party vendors.

### Policy

#### Access to Facilities

- Employee access shall be limited to the facilities and areas necessary to effectively complete the duties of their job.
- When a new position is created, the Human Resources Director, with input from the respective elected official or department head, shall determine the scope of access required for the position. Employees shall be informed regarding the scope of access.
- Areas containing sensitive IT infrastructure such as server rooms and IT closets shall have access restricted to only those employees with job requirements necessitating access.

#### General Access Control System Management

- Only Maintenance or County of Saginaw Information Technology (COSIT) staff may install, alter, or remove access control system hardware in or on County facilities and grounds, excluding the Sheriff Office facilities, which shall be managed by the Sheriff.
- The maintenance department shall be responsible for the distribution, maintenance and repair of the County lock system, including the issuing of keys and building access fobs, excluding the Sheriff Office facilities, which shall be managed by the Sheriff.
- The administration office shall be responsible for keycard control, record keeping and lock change authorization.
- All keys, fobs and access ID badge cards shall remain the property of the County and the holding privilege may be terminated, altered, or withdrawn at any time.

#### Issuance of Keys, and Access ID Badge Cards

- All County employee access ID badge cards will be issued by authorized administration office personnel.
- If keys are issued a Key Form shall be signed by the employee and the key issued by authorized maintenance personnel.



- Keys shall be issued upon approved request. The issuance, control and recovery shall be the responsibility of the authorized elected official or department head.
  - Authorized elected official, judge or department head shall fill out and submit the appropriate form to administration personnel for approval.
  - Individual door keys will be issued whenever possible in lieu of sub-master, master or grand master keys.
  - The issuance of keys and access ID badge cards will be prioritized based on security and issued only after a real need has been demonstrated and not for the sake of convenience or status.
- Contracted vendors needing access to County facilities may be issued keys and/or access ID badge cards when necessary. Background checks, as needed, will be performed prior to the issuance of keys and access ID badge cards. The maintenance department shall be solely responsible for the issuance and retrieval of keys and access ID badge cards for contracted vendors and will notify the County Administrator when access is granted and terminated.

#### **Requests for Access Control System Changes**

- Requests for changes to a specific employee's access must be requested by an elected official or department head by submitting the appropriate form to the administration office.
- Requests for hardware modifications or access additions shall be made by an elected official or department head to the administration office.

#### **Employee Responsibilities**

- All employees are responsible for taking reasonable actions to maintain the security of all County facilities. All employees shall notify Sheriff Deputies of any security related concerns.
- For emergency services contact 911.
- Employees who lose access ID badge cards, or keys shall promptly notify the administration office so card access can be deactivated, and other actions can be taken as needed.
- Replacements cards for lost, stolen or damaged access ID badge cards shall be replaced at a cost to the employee of \$20.00 for the first instance and \$50.00 for each subsequent instance.
- Replacement cards for a legal name change or position/title change will incur no charge.
- Replacement keys shall be replaced at a cost to the employee of up to \$2,000.00.
- Employees shall not loan keys or access ID badge cards to anyone, including other employees. Any unauthorized use of keys and access ID badge cards or violation of this policy may result in employee disciplinary action, up to and including termination.
- All employees shall visibly display their County Access ID badge when working on-site at any County facility.
  - Sheriff's Office employees shall be easily identifiable by wearing a Sheriff Deputy uniform, displaying a Sheriff badge, or displaying a County access ID Badge.
- Contractors or vendors working in County facilities shall always have a Contractor/vendor ID badge visible when working in all County of Saginaw facilities.



### **Sensitive Area Access**

- Access control systems and procedures shall be used to limit access to all areas containing sensitive and/or confidential information.
- Departments with access to sensitive and/or confidential information shall be responsible for implementing necessary policies and procedures needed to comply with all applicable local, state, and federal requirements.

### **Access Deletion**

- Damaged keys or access ID badge cards must be presented at the time of requesting a replacement and immediately surrendered.
- It shall be the responsibility of each elected official or department head to immediately notify the administration office of an employee's suspension or termination. The terminated employee's access ID badge card shall be promptly deactivated. Keys shall be secured by the elected official or department head and returned to the administration office.

### **Courthouse After Hours Meetings**

County facility doors will automatically lock at close of business. Employees, or members of the public who have been authorized to use any facility for after-hours meetings in accordance with the Building Use Policy, must be supervised by department personnel.

### **Inventory/Audit**

- An annual inventory of issued keys will be conducted by the maintenance department. Once a year, all elected officials and department heads will be provided with a list of employees and their assigned keys and access ID badge cards to certify the accuracy and continued relevancy of the list. Maintenance and the administration office shall be informed of any changes or discrepancies for inventory adjustment.

### **Prohibition of Weapons**

- No County employee shall possess a weapon while accessing a County facility except for employees who are required to carry weapons to perform their job duties and those with prior written approval of the Chief Judge.
- Except as otherwise provided in this policy, weapons are prohibited in the County of Saginaw Administrative Services Building, Courthouse and County of Saginaw Juvenile Court facility. In accordance with the Michigan Supreme Court Administrative Order 2001-1 and County of Saginaw Trial Court's Local Administrative Order's 2023-06J and 2023-08J, Weapons are not permitted in any County of Saginaw courtroom, office, or other space used for official court business or by judicial employees. No weapons are allowed in the courthouse. This prohibition does not apply to the following:

- Court security personnel in the performance of their official duties.
- Uniformed or otherwise properly identified local, state, and federal law enforcement officers having statutory powers of arrest.
- Judges.
- Parole/probation officers.
- Prosecutor and Assistant Prosecutors who are authorized by the Prosecutor or who have authority to carry under their statutory employment.
- Uniformed corrections officers in the performance of their duties.



- Sworn special deputies or other law enforcement reserves in uniform who need to be armed to perform official duties.
- Off duty law enforcement officials attending personal court-related business may not possess weapons in courtrooms or court offices.
- The Sheriff shall develop the necessary screening procedures to ensure that the requirements of this policy and the Court’s Local Administrative Orders are effectively enforced. The Courthouse Sheriff Deputies shall implement these screening procedures.

**Administrator/CAO Legal Counsel Review**

The Administrator/CAO has determined that this Policy, as submitted to the Board of Commissioners, contains the necessary substance in order to carry out the purpose of the policy. County Civil Counsel has determined that this Policy, as submitted, contains content that appears to be legal activities of the Saginaw County Board of Commissioners.

Content:

Approved as to Substance:

Saginaw County Administrator/CAO

Approved as to Legal:

Saginaw County Civil Counsel

**4. Budget Audit Committee – C. Boyd, Chair; T. Slodowski, Vice-Chair**

4.1) **FINANCE DIRECTOR/TREASURER**, re: Approval of vendor transactions for February 2026 in the amount of \$9,224,136.23

- **Commissioner Slodowski moved, seconded by Vice-Chair Little, to approve 4.1. Motion carried.**

**FROM: COMMITTEE ON BUDGET/AUDIT -- 4.1**

**MARCH 17, 2026**

Your Budget/Audit Committee received Communication No. 3-17-9. In accordance with State Statute and County Policy, your Budget/Audit Committee reviewed the claims for presentation to the Board of Commissioners, as listed below:

<u>Comm. No.</u>	<u>Payment Type</u>	<u>Period</u>	<u>Amount</u>
<b>3-17-9</b>	Vendor Transactions	February 1 – 28, 2026	\$9,224,136.23

We recommend the payments be approved as compiled and submitted by the Treasurer's Office and Accounting Division of the Administrator’s Office.

Respectfully Submitted,

**COMMITTEE ON BUDGET/AUDIT**

Christopher S. Boyd, Chair

John L. Kaczynski

Jack B. Tany

Tracey L. Slodowski, Vice-Chair

Michael A. Webster

**5. Labor Relations Committee – G. Little, Chair; S. Matthews, Vice-Chair**

5.1) **CIVIL/LABOR COUNSEL & HUMAN RESOURCES** re: approval of a Memorandum of Understanding and Agreement between the County of Saginaw and UAW Local 455 – Unit 48 representing Managerial and Supervisory Employees regarding a proposed biweekly stipend for two employees who are taking on the duties of the Commission on Aging Director’s position



- 5.2) **COUNTY ADMINISTRATOR**, re: Approval to add a temporary PCN (1.0 FTE) Attorney-Referee position at Family Division within org. code 10128400
- Administrator Hannah provided an update on the search for a new Commission on Aging Director. There are four candidates and three have been interviewed.
  - ***Vice-Chair Little moved, seconded by Commissioner Matthews, to approve 5.1. Motion carried.***
  - ***Vice-Chair Little moved, seconded by Commissioner Slodowski, to approve 5.2. Motion carried.***

**FROM: COMMITTEE ON LABOR RELATIONS -- 5.1**

**MARCH 17, 2026**

The Labor Relations Committee considered Communication No. 3-17-13 from Jennifer Broadfoot, HR Director, requesting approval of a Memorandum of Understanding and Agreement between the County of Saginaw and UAW Local 455 – Unit 48 representing Managerial and Supervisory Employees regarding a proposed biweekly stipend for two employees who are taking on the duties of the Commission on Aging Director’s position until a new COA director is hired. Jennifer Broadfoot communicated that each of the two employees are completing 25% of the Commission on Aging Director’s duties and each of the two employees will receive a biweekly stipend of \$830 in recognition of the additional work duties they will be performing until a new COA Director can be hired. Payment will be retroactive to March 2, 2026, the first day such duties were performed.

It is the recommendation of your committee to approve the attached Memorandum of Understanding with UAW Local 455 – Unit 48 representing Managerial and Supervisory Employees regarding providing a biweekly \$830 stipend to two Commission on Aging employees covering the duties of the COA Director until a new COA Director can be hired.

Respectfully Submitted,

**COMMITTEE ON LABOR RELATIONS**

Gerald D. Little, Chair  
 Denny M. Harris  
 Jack B. Tany

Sheldon Matthews, Vice-Chair  
 Mark S. Piotrowski

**MEMORANDUM OF UNDERSTANDING AND AGREEMENT**

This MEMORANDUM OF UNDERSTANDING AND AGREEMENT made and entered into the \_\_\_\_\_ day of \_\_\_\_\_, 2026 by and between the COUNTY OF SAGINAW (“EMPLOYER”) and UAW LOCAL 455 – UNIT 48 (“UNION”) representing Managerial and Supervisory Employees.

WHEREAS, EMPLOYER and UNION are parties to a Collective Bargaining Agreement (“CBA”) which covers the time period October 1, 2024 to September 30, 2027; and

WHEREAS, the Commission on Aging Director has resigned her position as of February 27, 2026 and has accepted new employment outside of the County; and



WHEREAS, Karen Brenner, Administrative Program Supervisor and Anthony Countegan, Nutrition Program Manager will both be taking on duties of the Director position until a new Director is hired; and

WHEREAS, EMPLOYER desires to provide each employee with a biweekly stipend in the amount of \$830 in recognition of the extra work duties they are undertaking until a new COA Director can be hired; and

WHEREAS, UNION also desires to provide each employee a biweekly stipend in the amount of \$830 in recognition of the extra work duties they are undertaking until a new COA Director can be hired.

NOW THEREFORE, it is hereby agreed to as follows:

1. Karen Brenner and Anthony Countegan will each be provided a biweekly stipend in the amount of \$830 in recognition of the additional work duties each will be performing until a new COA Director can be hired. Payment will be retroactive to March 2, 2026, the first day such duties were performed.
2. This MOU shall be binding upon the EMPLOYER and the UNION; shall not be considered as precedent setting, and shall not affect the CBA in any other manner than that which is specifically set forth herein.

FOR THE EMPLOYER

Jack Tany, Chair  
Board of Commissioners  
Mary Catherine Hannah, County Administrator  
David M. Gilbert, Labor Specialist

FOR THE UNION

Tim Maike  
  
Brian Keenan-Lechel  
Karen Brenner  
Administrative Program Supervisor  
Anthony Countegan  
Nutrition Program Manager

**FROM: COMMITTEE ON LABOR RELATIONS -- 5.2**

**MARCH 17, 2026**

The Labor Relations Committee considered Communication No. 3-17-14 from Mary Catherine Hannah, County Administrator, requesting the creation of a temporary PCN for an Attorney-Referee position at Family Division within organization code 10128400 to hire an individual to work in that role assisting with the significant backlog in the processing of cases as a result of the present Attorney-Referee’s ongoing absence.

Administrator Hannah reported that Juvenile Division has a significant backlog, due to the absence of an Attorney Referee for multiple months, to require this temporary PCN. Todd Borders, Family Division Court Administrator, has a good candidate to fill the temporary position and has sufficient funds within the Court’s budget to cover the cost of the temporary PCN.

It is the recommendation of your committee to add a temporary PCN (1.0 FTE) Attorney-Referee position within organization code 10128400.

Respectfully Submitted,

**COMMITTEE ON LABOR RELATIONS**

Gerald D. Little, Chair  
Denny M. Harris  
Jack B. Tany

Sheldon Matthews, Vice-Chair  
Mark S. Piotrowski



6. **Executive Committee – J. Tany, Chairman**  
None
7. **Rules Committee – J. Tany, Chairman; S. Matthews, Vice-Chair**  
None (*See Unfinished Business*)
8. **Legislative Committee – G. Little, Chair; M. Webster, Vice-Chair**  
None
9. **Intergovernmental Cooperation Committee – L. Coney, Chair; S. Matthews, Vice-Chair**  
None
10. **Committee Compensation**  
3-17-26.1) February 1, 2026 – February 14, 2026  
3-17-26.2) February 15, 2026 – February 28 2026
  - ***Commissioner Coney moved, seconded by Commissioner Webster, to approve Committee Compensation Reports 3-17-26.1 and 3-17-26.2. Motion Carried.***

***[Compensation Reports begin on the next page]***



## Board of Commissioners – March 17, 2026

### COMMITTEE COMPENSATION 3-17-1

March 17, 2026

*I herewith submit for your approval the per diem to which members of this Board are entitled for attendance at Committee Meetings held February 1, 2026 - February 14, 2026.*

<u>Date</u>	<u>Committee</u>	<u>Commissioner</u>	<u>Amount</u>
2/5/2026	Budget/Audit Committee	Boyd	\$50.00
2/9/2026	Committee of the Whole-Strategic	Boyd	\$50.00
2/10/2026	911 Authority Board	Boyd	\$50.00
2/10/2026	Rules Committee	Boyd	\$25.00
2/9/2026	Committee of the Whole-Strategic	Coney	\$50.00
2/4/2026	County Services Committee	Harris	\$50.00
2/9/2026	Committee of the Whole-Strategic	Harris	\$50.00
2/9/2026	Labor Relations Committee	Harris	\$25.00
2/10/2026	Rules Committee	Harris	\$50.00
2/13/2026	MAC Environmental, etc.	Harris	\$50.00
2/9/2026	Committee of the Whole-Strategic	Little	\$50.00
2/9/2026	Labor Relations Committee	Little	\$25.00
2/2/2026	Board of Health*	Matthews	*
2/5/2026	Parks & Recreation Commission*	Matthews	*
2/9/2026	Committee of the Whole-Strategic	Matthews	\$50.00
2/9/2026	Labor Relations Committee	Matthews	\$25.00
2/10/2026	911 Authority Board	Matthews	\$50.00
2/10/2026	Rules Committee	Matthews	\$25.00
2/9/2026	Committee of the Whole-Strategic	Piotrowski	\$50.00
2/9/2026	Labor Relations Committee	Piotrowski	\$25.00
2/2/2026	Northern Michigan Counties Association	Slodowski	\$50.00
2/5/2026	Budget/Audit Committee	Slodowski	\$50.00
2/9/2026	Committee of the Whole-Strategic	Slodowski	\$50.00
2/13/2026	MAC Environmental, etc.	Slodowski	\$50.00
2/9/2026	Committee of the Whole-Strategic	Spitzer	\$50.00
2/4/2026	Crime Prevention Council	Tany	\$50.00
2/4/2026	County Services Committee	Tany	\$25.00
2/5/2026	Budget/Audit Committee	Tany	\$50.00
2/9/2026	Committee of the Whole-Strategic	Tany	\$50.00
2/9/2026	Labor Relations Committee	Tany	\$25.00
2/10/2026	Rules Committee	Tany	\$50.00
2/4/2026	County Services Committee	Webster	\$50.00
2/5/2026	Budget/Audit Committee	Webster	\$50.00
2/9/2026	Committee of the Whole-Strategic	Webster	\$50.00
2/10/2026	Rules Committee	Webster	\$50.00
		TOTAL	\$1,450.00

\*Department Pay

Respectfully Submitted, Suzy Koeplinger, Board Coordinator (2-17-26)



## Board of Commissioners – March 17, 2026

### COMMITTEE COMPENSATION 3-17-26.2

March 17, 2026

*I herewith submit for your approval the per diem to which members of this Board are entitled for attendance at Committee Meetings held February 15, 2026 - February 28, 2026*

<u>Date</u>	<u>Committee</u>	<u>Commissioner</u>	<u>Amount</u>
2/17/2026	Board Session	Boyd	\$50.00
2/17/2026	Board Session	Coney	\$50.00
2/17/2026	Board Session	Harris	\$50.00
2/17/2026	Board Session	Little	\$50.00
2/18/2026	Saginaw Zoo Board	Little	\$50.00
2/19/2026	Commission on Aging	Little	\$50.00
2/23/2026	GLBR MI Works! Joint Board	Little	\$50.00
2/26/2026	Mosquito Abatement Commission*	Little	\$50.00
2/17/2026	Board Session	Matthews	\$50.00
2/23/2026	GLBR MI Works! Joint Board	Matthews	\$50.00
2/17/2026	Board Session	Piotrowski	\$50.00
2/23/2026	GLBR MI Works! Joint Board	Piotrowski	\$50.00
2/27/2026	MAC Transportation	Piotrowski	\$50.00
2/17/2026	Board Session	Slodowski	\$50.00
2/18/2026	Saginaw Zoo Board	Slodowski	\$50.00
2/24/2026	Animal Control Advisory Council	Slodowski	\$50.00
2/17/2026	Board Session	Spitzer	\$50.00
2/17/2026	Board Session	Tany	\$50.00
2/18/2026	Castle Museum Board	Tany	\$50.00
2/23/2026	GLBR MI Works! Joint Board	Tany	\$50.00
2/17/2026	Board Session	Webster	\$50.00
2/18/2026	Economic Development Board *	Webster	\$50.00
2/19/2026	Community Action Committee	Webster	\$50.00
		<b>TOTAL</b>	<b>\$1,150.00</b>

\*Department Pay

Respectfully Submitted, Suzy Koeplinger, Board Coordinator (3-2-26)



RESOLUTIONS



RESOLUTION 2026 – 3

SAGINAW COUNTY, MICHIGAN

RESOLUTION: APPROVING A MNRTF GRANT APPLICATION TITLED 'PRICE NATURE CENTER ADA IMPROVEMENTS'

Jack B. Tany, Christopher S. Boyd, Lisa R. Coney, Denny M. Harris, John L. Kaczynski, Gerald D. Little, Sheldon Matthews, Mark S. Piotrowski, Tracey L. Slodowski, Richard A. Spitzer, Michael A. Webster

At a regular meeting of the Saginaw County Board of Commissioners of the County of Saginaw, (111 S. Michigan Ave., Saginaw, Michigan 48602) held on the 17th day of March 2026, at 5:00 p.m.

PRESENT: Jack B. Tany, Lisa R. Coney, Denny M. Harris, Gerald D. Little, Sheldon Matthews, Mark S. Piotrowski, Tracey L. Slodowski, Richard A. Spitzer, Michael A. Webster

ABSENT: Christopher S. Boyd and John L. Kaczynski

The following resolution was offered by Commissioner Webster and seconded by Commissioner Harris:

WHEREAS, Saginaw County supports the submission of an application titled 'Price Nature Center ADA Improvements' to the Michigan Natural Resources Trust Fund for development of a paved pathway and a family/accessible restroom; and,

WHEREAS, the proposed application is supported by the Community's 5-Year Approved Parks and Recreation Plan; and,

WHEREAS, Saginaw County Parks and Recreation Commission is hereby making a financial commitment to the project in the amount of \$100,793 matching funds, in cash and/or force account.

NOW, THEREFORE, BE IT RESOLVED that Saginaw County hereby authorizes submission of a Michigan Natural Resources Trust Fund Application for \$235,183 and further resolves to make available its financial obligation amount of \$100,793 (30%) of a total \$335,976 project cost during the 2026-2027 fiscal year.

Yeas: Jack B. Tany, Lisa R. Coney, Denny M. Harris, Gerald D. Little, Sheldon Matthews, Mark S. Piotrowski, Tracey L. Slodowski, Michael A. Webster - 8

Absent: Christopher S. Boyd and John L. Kaczynski - 2

Abstain: Richard A. Spitzer - 1

Nays: - 0

RESOLUTION DECLARED ADOPTED.

STATE OF MICHIGAN )
)ss
COUNTY OF SAGINAW )

I, the undersigned, the duly qualified and acting County Clerk of the County of Saginaw, State of Michigan, do hereby certify that the foregoing is a true and complete copy of proceedings taken at a regular meeting of the Board of Commissioners of said County, held on the 17th day of March



2026. Public notice of said meeting was given, and the meeting was conducted in accordance with the Open Meetings Act No. 267, Public Acts of 1976, as amended.

**IN WITNESS WHEREOF**, I have hereunto affixed my official signature on this 17<sup>th</sup> day of March 2026.

Vanessa Guerra, County Clerk  
County of Saginaw

**RESOLUTION 2026 – 4**  
**SAGINAW COUNTY, MICHIGAN**  
**RESOLUTION: RECREATION PASSPORT GRANT PROGRAM**  
**‘RINGWOOD FOREST RESTROOM AND ADA IMPROVEMENTS’**



Jack B. Tany, Christopher S. Boyd, Lisa R. Coney, Denny M. Harris,  
John L. Kaczynski, Gerald D. Little, Sheldon Matthews, Mark S. Piotrowski,  
Tracey L. Slodowski, Richard A. Spitzer, Michael A. Webster

**At a regular meeting of the Saginaw County Board of Commissioners of the County of Saginaw, (111 S. Michigan Ave., Saginaw, Michigan 48602) held on the 17<sup>th</sup> day of March 2026, at 5:00 p.m.**

**PRESENT:** Jack B. Tany, Lisa R. Coney, Denny M. Harris, Gerald D. Little, Sheldon Matthews, Mark S. Piotrowski, Tracey L. Slodowski, Richard A. Spitzer, Michael A. Webster

**ABSENT:** Christopher S. Boyd and John L. Kaczynski

**The following resolution was offered by Commissioner Webster and seconded by Commissioner Matthews:**

**WHEREAS**, Saginaw County supports the submission of an application titled ‘Ringwood Forest Restroom and ADA Improvements’ to the Saginaw County Recreation Passport Grant Program for development of a paved pathway and accessible pathways, and,

**WHEREAS**, the proposed application is supported by the Community’s 5-Year Approved Parks and Recreation Plan; and,

**WHEREAS**, Saginaw County Parks and Recreation Commission is hereby making a financial commitment to the project in the amount of \$46,800 matching funds, in cash and/or force account.

**NOW, THEREFORE, BE IT RESOLVED** that Saginaw County hereby authorizes submission of a Recreation Passport Grant Program Application for \$140,400 and further resolves to make available its financial obligation amount of \$46,800 (25%) of a total \$187,200 project cost during the 2026-2027 fiscal year.

**Yeas:** Jack B. Tany, Lisa R. Coney, Denny M. Harris, Gerald D. Little, Sheldon Matthews, Mark S. Piotrowski, Tracey L. Slodowski, Michael A. Webster - 8

**Absent:** Christopher S. Boyd and John L. Kaczynski - 2

**Abstain:** Richard A. Spitzer - 1

**Nays:** - 0

**RESOLUTION DECLARED ADOPTED.**



STATE OF MICHIGAN )  
 )ss  
COUNTY OF SAGINAW )

I, the undersigned, the duly qualified and acting County Clerk of the County of Saginaw, State of Michigan, do hereby certify that the foregoing is a true and complete copy of proceedings taken at a regular meeting of the Board of Commissioners of said County, held on the 17<sup>th</sup> day of March 2026. Public notice of said meeting was given, and the meeting was conducted in accordance with the Open Meetings Act No. 267, Public Acts of 1976, as amended.

**IN WITNESS WHEREOF**, I have hereunto affixed my official signature on this 17<sup>th</sup> day of March 2026.

Vanessa Guerra, County Clerk  
County of Saginaw

### UNFINISHED BUSINESS

#### FEBRUARY 17, 2026 BOARD SESSION

##### Rules Committee – J. Tany, Chair; S. Matthews, Vice-Chair

- *Proposed amendments to the 2026 Board Rules were laid on the table pursuant to Article X, Section 10.1 of the 2026 Board Rules and Board Report 2-17-26-7.1, until the March 17, 2026 Board Session under Unfinished Business.*

#### MARCH 17, 2026 BOARD SESSION

##### Rules Committee – J. Tany, Chair; S. Matthews, Vice-Chair

- *Chairman Tany announced that he would entertain a motion to approve the amended Board Rules. Commissioner Piotrowski asked for clarification on Sec. 4.8 and Sec. 4.9 and stated discussion was held at a Rules Committee meeting regarding removing the number (8) and changing the text to “2/3 of the members present.” Harris moved, supported by Piotrowski, to approve this amendment. Coney moved, supported by Slodowski, to approve the Board Rules, as amended. Motion carried.*

### UNFINISHED BUSINESS

[Laid on the table 2-17-26]

FROM: RULES COMMITTEE -- 7.1

\*AMENDED

MARCH 17, 2026

~~FEBRUARY 17, 2026~~

Your Rules Committee met January 20, 2026 and February 10, 2026 to review the current 2025/2026 Board Rules and consider changes to the committee structure by consolidation and elimination and any other matters brought forth for discussion. Proposed amendments to the Board Rules are summarized as follows, with all amendments noted in bold/strikeout on the attached document:

- Sec. 1.3 Language added, citation deleted
- Sec. 2.4 “There will be no meeting in July.” Remainder of line deleted
- Sec. 3.1 (9) “Committee Reports” amended to reflect three (3) Standing Committees of Courts & Public Safety, County Services Committee (Merger of Human Services and County Services) and Finance & Human Resources (Merger of Budget/Audit and Labor Relations); Executive Committee to be at the call of the Chair; and elimination of Legislative and Intergovernmental Cooperation committees



- (14) “Administrator Remarks” added
- Sec. 4.8** **Strikeout “elected and serving” and replace with “present” – strike (8)**
- Sec. 4.9** **Strikeout (8) Sec. 6.8 Strikeout (8)**
- Sec. 5.9 Current language eliminated and replaced with language provided by Civil Counsel
- Sec. 7.1 Added “Standing” and removed “Primary” and “Regular”
- Sec. 7.3 Amended to reflect new committee chair structure in event of emergency
- Art. IX
- Sec. 9.1 – 9.4 See attached. Consolidation and elimination of committees and associated text changes **\*Amended to remove all references to “Service” and refer to them as Standing Committees throughout the document**
- Sec. 9.2\* Add: Motions made in committee meetings pass on the support of a majority of the members present.**
- Sec. 9.6 New - language added to reflect the new “Monthly Work Sessions” and subsequent sections are re-numbered
- Sec. 9.7 Text added

According to Article X, Section 10.1, the Board Rules may be revised or amended by a two-thirds (2/3rds) vote provided that the proposed amendments have been submitted to the board in writing at a previous meeting. Therefore, we recommend the proposed amendments be laid on the table at this meeting for final approval under Unfinished Business at the March 17, 2026 Board Session.

Respectfully submitted,

**SPECIAL COMMITTEE ON RULES**

Jack B. Tany, Chairman  
Christopher S. Boyd  
Dennis M. Harris

Sheldon Matthews, Vice-Chair  
Michael A. Webster

**PROCLAMATIONS**

None

**APPOINTMENTS**

*Chairman Tany made the following appointments:*

**ECONOMIC DEVELOPMENT CORPORATION –**

- ✓ Beth Reindel – Bernthal - *Term to expire 4/1/32*
- ✓ Ed Lesniak - *Term to expire 4/1/28*

**ELECTIONS**

- ✓ *Commissioner Matthews moved, seconded by Vice-Chair Little, to reappoint Lisa Coney (County Commissioner), John Pugh (General Public), Tracey Raquepaw (General Public), and Joan Williams (General Public) to the Saginaw County Community Mental Health Authority with terms to expire 3/31/29. Motion carried.*



## CHAIR ANNOUNCEMENTS

- ❖ Chairman Tany thanked Commissioner Webster for joining him at the most recent STARS Drug Court graduation in Judge Clark’s courtroom.
- ❖ Chairman Tany thanked the following individuals who joined him at the going away reception for Jessica Sargent at COA headquarters: Commissioners Webster, Little, Matthews, Piotrowski and Administrator Hannah
- ❖ Chairman Tany thanked the following individuals for representing the County with him at the Habit for Humanity Luncheon: Treasurer Novak, Administrator Hannah, Judge Gafkay and Magistrate Lamar were in attendance.
- ❖ Chairman Tany announced that he attended the Positive Results Downtown’s annual meeting and thanked Commissioners Webster and Spitzer for joining him.
- ❖ Chairman Tany attended the Saginaw Future annual meeting and thanked the following people for joining him and representing the County: Administrator Hannah, Treasurer Novak, and Commissioners Harris, Spitzer, Kaczynski, Webster, Piotrowski and Little.

## COMMISSIONER AUDIENCES

- ❖ Commissioner Coney thanked Administrator Hannah and County Clerk Vanessa Guerra for attending the NAACP and for speaking about elections, RxKids and the SIS program. She also received confirmation that Saginaw County has a social media policy.
- ❖ Commissioner Matthews announced he is seeking donations for the Ice Cream Social on Wednesday, July 15<sup>th</sup> from 12:00 p.m. – 2:30 p.m. He appreciates those who have contributed.
- ❖ Commissioner Spitzer spoke of the ongoing debate in congress over the last month or so about whether to fund the Department of Homeland Security. The local MBS Airport TSA agents are in their third week without a paycheck. He recognized and thanked Commissioner Mark Piotrowski for his efforts to acquire contributions to help them out.
- ❖ Commissioner Piotrowski announced that donations of gas cards and gift cards for our local TSA agents are being accepted at GOP headquarters on Bay Road and yesterday the East Side Soup Kitchen made lunch for them.
- ❖ Commissioner Piotrowski drew attention to a Freeland 411 posting on Facebook from Melanie Lynn who wrote about the option to take animals out for a day from SCACC to get them out of cages and put them in a caring environment for exercise and companionship. She wrote that it’s a good option for those who live in places that don’t allow pets but still want to spend time with an animal.
- ❖ Commissioner Slodowski recognized County Clerk, Vanessa Guerra, and Deputy Clerk, Kyle Bostwick, for educating people on the voting process during their personal time. She gave verbal appreciation for all they do above and beyond what their job requires.
- ❖ Commissioner Webster announced that at the PRIDE luncheon Cassie Zimmerman gave a presentation about building projects and housing developments.
- ❖ Commissioner Webster also shared that at the Saginaw Future luncheon, Dr. Shaheen outlined the Medical Diamond Project and what it has looked like over the last 20 years.



The presentation answered every question and gave information on the CMU 4-year College of Medicine and future growth. He would like to distribute the recorded information to the community. Chairman Tany added that Cassi Zimmerman, Director of Building, Planning & Economic Development at the City of Saginaw, spoke of 12-15 projects they are working on.

### **ADMINISTRATOR REMARKS**

- ❖ Administrator Hannah announced that, in an effort to be more visible in the county, she has brought the Master Plan process to Chesaning, St. Charles and the Village of Birch Run for a preview. It has been well received. There will be a kick-off with planners and engagement of the whole county.
- ❖ Administrator Hannah gave kudos to Gilbert Ramirez II, Deputy County Administrator for Grants/Special Projects, who has submitted four funding applications – one for H.W. Browne Airport three for the medical examiner facility – along with two direct spending requests.
- ❖ A new tab has been added to our webpage to display our projects and will be built as we go.

**By Commissioner Harris, seconded by Commissioner Matthews; that the Board adjourn. Motion Carried. Thereupon, the Board adjourned at 5:56 p.m.**

Respectfully Submitted,

### **SAGINAW COUNTY BOARD OF COMMISSIONERS**

**JACK B. TANY**  
**CHAIRMAN**

**VANESSA GUERRA**  
**COUNTY CLERK**

Prepared by: Renee Sharkey, Assistant Board Coordinator/Deputy Clerk  
Suzy Koeplinger, Board Coordinator/Deputy Clerk