

AGENDA

COUNTY SERVICES COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw MI 48602

Wednesday, October 8, 2025 - 4:00 p.m.

Members: Michael Webster – Chair, Dennis Harris – Vice-Chair, John Kaczynski, Gerald Little, Jack Tany
Others: County Clerk, Administrator, Finance Director, Civil Counsel, Board Staff, *Media*

- I. Call to order
- II. Welcome
- III. Correction/Approval of Minutes (***September 3, 2025 - Attached***)
- IV. Public Comment (*Speakers limited to 3 minutes*)
- V. Agenda

1. **Jamie Furbush, President/CEO, Frankenmuth CVB**, re:
 - **10-21-2** Submitting its FY 2026 Budget for approval by the Board of Commissioners (*Board Report*)
2. **Brian Wendling, Public Works Director**, re:
 - **10-21-3** Submitting for approval a Resolution pledging full faith and credit of the county for the issuance of bonds for the Richland Sewage Disposal System Improvements in the aggregate principal amount not to exceed \$3,700,000 (*Resolution 2025 – 17*)
3. **Brian Keenan-Lechel, Parks and Recreation Director**, re:
 - **10-21-4** Requesting approval to pursue an adjacent land acquisition in Bridgeport Township bordering Price Nature Center, parcel #09-11-5-30-2001-001 (*Board Report*)
4. **Denise Joseph, Equalization Director, and/or Liz Gooch, Deputy Director**, re:
 - **10-21-5** Requesting approval of the 2025 Saginaw County Apportionment Report, along with the Certified Tax Rates
5. **INFORMATIONAL COMMUNICATIONS (To be Received & Filed by the Committee)**
 - **10-21-6 CITY OF SAGINAW** providing notice of a public hearing held Monday, September 8, 2025 at 6:30 p.m. at the Andersen Enrichment Center on the application of Metro Multi Property Management on its application for an Obsolete Property Rehabilitation Act (OPRA) Certificate for property at 301 N. Hamilton St. with an estimated expenditure of \$3,504,000
6. Any other matters to come before the committee

- VI. Miscellaneous
- VII. Adjournment

MINUTES

COUNTY SERVICES COMMITTEE

111 S. Michigan Ave., Room 200, Saginaw MI 48602

Wednesday, September 3, 2025 - 4:00 p.m.

Present: Michael Webster – Chair, Dennis Harris – Vice-Chair, John Kaczynski, Gerald Little, Jack Tany
Others: Vanessa Guerra, Mary Catherine Hannah, Koren Thurston, Dave Gilbert, Tom Miller, Chris Klawuhn, Jerry Maxson, Mark Angliss, Andrew Klaczewicz, Christina Harrington, Katharine Tessin, Jaime Ceja, Grace Smith, Steve Hensley, Suzy Koeppinger, Renee Sharkey, Catherine Hicks and others

- I. Call to order – ***Chair Webster at 4:00 p.m.***
- II. Welcome
- III. Correction/Approval of Minutes (***August 6, 2025***)
 - ***Moved by Chairman Tany, seconded by Commissioner Harris, to approve. Motion carried.***
- IV. Public Comment – **None**
- V. Agenda
 1. **Tom Miller, President & CEO; Grace Smith, Economic Development Coordinator; & Steve Hensley, Community and Economic Development Director, Saginaw Future**, re:
 - **9-16-1** Requesting action to abolish the 2017 Brownfield Plan for 107, 111, and 121 S. Water Street, Saginaw MI, pursuant to P.A. 381 of 1996
 - Tom Miller reported that the property owner chose to demolish the existing building at his own expense instead of using the Brownfield revolving loan fund. The property will be redeveloped with an indoor/outdoor venue with garage doors that roll up. Civil Council Dave Gilbert advised that so long as the purpose for which the plan was set up was accomplished, the existing plan can be abolished; if the project was abandoned, per statute, a public hearing would be required. Tom Miller confirmed the objectives and eligible activities identified in the plan have been successfully completed; he is seeking county support to abolish the existing plan, then it will be brought to Saginaw City Council for approval. Dave Gilbert stated as long as there are no bonds out or financing, he doesn't see any issue. Redevelopment is being done by the same developer, Dave Mayer of Saginaw River Development LLC, that demolished the previous structure.
 - ***Moved by Tany, seconded by Little, to approve. Motion carried. (Board Report)***
 - **9-16-2** Submitting its third quarter report for April 1, 2025 – June 30, 2025 and requesting a disbursement of \$20,388.06 in performance-based funding pursuant to amended Saginaw County and Saginaw Future Inc. Services Agreement
 - ***Moved by Tany, seconded by Harris, to approve the report and disbursement. Motion carried. (Board Report)***
 2. **Chris Klawuhn, Environmental Health Services Director**, re:
 - **9-16-3** Providing an update on the status of the Saginaw County Materials Management Plan and requesting permission to form a work group to work on proposed updates to County Ordinance #108 – Solid Waste Management
 - ***Moved by Little, seconded by Kaczynski, to receive and file the update provided on the Saginaw County Materials Management Plan. Motion carried. (Receive & File)***

- Compliance with the state's Materials Management Plan requires an updated Solid Waste Ordinance. Health Services Director, Chris Klawuhn, requested permission to form a work group to review and update County Ordinance 108. The County Services Committee agreed to allow the MMPC group to lead the workgroup effort. Chair Webster suggested that the process stay with MMPC and Fishbeck, Inc. to first update the Ordinance and see if the agreement with Fishbeck can be expanded to advise and consult on rewriting the ordinance so that it includes what the county desires to incentivize or prohibit and allow for potential future revenue.
- ***Moved by Harris, seconded by Tany, to allow MMPC to begin the work. Motion carried. (Board Report)***

3. **Andrew Klaczekiewicz, Information Technology**, re:

- **9-16-4** Submitting a refreshed County of Saginaw Logo that will be copyrighted and used primarily as a brand indicator for message identification to enhance security and public trust in County email communication
- Director Klaczekiewicz acknowledged Eric Gustafson's great work in updating the Saginaw County Seal. He disclosed that Mary Catherine Hannah chose the font style that closely resembles the previous, unknown, font. The county website needs to comply with ADA accessibility requirements and is in the process of being updated. Existing materials printed with the old seal may still be used. As new items are created, the new seal should be used instead of the old one. Chairman Tany requested that the IT office be the keeper of the new logo and those requesting it will go through that office to obtain it. A copyright may be obtained now that the color and font names are known.
- ***Moved by Tany, seconded by Kaczynski, to approve. Motion carried. (Board Report)***
- **9-16-5** Requesting approval of new County Policy 502 – "Account Management" to manage user accounts and credentials that access Saginaw County's Digital Assets
- ***Moved by Little, seconded by Harris, to approve. Motion carried. (Board Report)***
- **9-16-6** Requesting approval of new County Policy 503 – "Access Control Management" to ensure that access is only provided when properly authorized and aligns the county with federal standards and best practices for information security
- ***Moved by Little, seconded by Harris, to approve. Motion carried. (Board Report)***

4. **Mary Catherine Hannah, County Administrator**, re:

- **9-16-7** Providing an update on the process towards compliance with the decision by the Great Lakes Bay Michigan Works! Board to switch their fiduciary agent from Saginaw County to Isabella County
- Administrator Hannah provided an update regarding the assets and liabilities transfer to Isabella County, especially as it relates to the retirees, to ensure all those accounts are transferred. She confirmed this will not have a negative impact on Saginaw County as it relates to MERS. There is only a small pool from retiree health care moving. Retirees will receive the same benefits that they have been receiving from Saginaw County. This process is on track and will be officially moved by the end of fiscal year 2025. At the end of this month, they will become Isabella County employees. The only action item that Mary Catherine Hannah requests from the Board is to allow her to sign off on the transfer from MERS.
- ***Moved by Tany, seconded by Kaczynski, to allow Mary Catherine Hannah to serve as the signatory and to sign the agreement moving the MERS account to Isabella County. Motion carried. (Board Report)***

5. **INFORMATIONAL COMMUNICATIONS** *(To be Received & Filed by the Committee)*

- **9-16-8 CITY OF SAGINAW** providing notice of a public hearing on Monday, August 25, 2025 at 6:30 p.m. at the Andersen Enrichment Center on the application of Menard, Inc. on its application for an Industrial Facilities Tax Exemption (IFTE) Certificate for property at 1808 Veterans Memorial Parkway
- **9-16-12 CITY OF SAGINAW** providing notice of a public hearing on Monday, September 8, 2025 at 6:30 p.m. at the Andersen Enrichment Center on its intent to create a Neighborhood Enterprise Zone Covenant 3, entire blocks 28, 29, 37, 38, 39, 40 & 41, Penoyer Farm
- ***Moved by Tany, seconded by Little, to receive and file. Motion carried. (Receive & File)***

VI. Miscellaneous

- The committee enthusiastically discussed presenting a Certificate of Recognition to a Health Department employee to recognize her years of service.

VII. Adjournment

- ***Moved by Harris, seconded by Little, to adjourn. Motion carried; time being 5:12 P.M.***

Respectfully Submitted,
Michael Webster, Committee Chair
Vanessa Guerra, Committee Clerk

COUNTY SERVICES

10-21-2

Frankenmuth Chamber of Commerce and
Convention & Visitors Bureau
635 South Main Street
Frankenmuth, MI 48734
(989) 652-6106



September 30, 2025

Honorable Michael Webster, County Services Chairman
Saginaw County Board of Commissioners
Saginaw County Governmental Center
111 South Michigan Avenue
Saginaw, Michigan 48602

Dear Chairman Webster:

The Frankenmuth Convention & Visitors Bureau kindly requests to submit our annual budget at your October 8, 2025 County Services Meeting. Our budget is being submitted for your approval in accordance with our management agreement. Our CVB Board approved the budget on September 18, 2025. I have attached the condensed budget report as in years past. This report again reflects changes made to our budget due to the criteria changes adopted a couple of years ago. I would be happy to also briefly share updates on Tourism in our area and the Sport Complex Destination Development efforts for regional tourism growth if time allows and the Committee is interested.

Thank you for your consideration of our request. Please feel free to contact me at (989) 652-6106 or on my cellular phone at (586) 980-3612 should you have any questions or require additional information.

Sincerely,

A handwritten signature in black ink that reads "Jamie Furbush". The signature is fluid and cursive, with a long horizontal line extending from the end.

Jamie Furbush
President/CEO

FRANKENMUTH CONVENTION & VISITORS BUREAU
BALANCE SHEET
August 31, 2025 and 2024

| <u>ASSETS</u> | | |
|---|------------------------|------------------------|
| CURRENT ASSETS | <u>2025</u> | <u>2024</u> |
| Cash | \$ 3,491,964.27 | \$ 3,330,805.91 |
| Accounts Receivable | \$ 7,765.32 | \$ 112,885.08 |
| Prepaid Expenses | \$ 21,168.71 | \$ 10,423.46 |
| Total Current Assets | \$ 3,520,898.30 | \$ 3,454,114.45 |
| PROPERTY & EQUIPMENT | | |
| Equipment | \$ 436,610.21 | \$ 436,610.21 |
| Vehicle | \$ 26,406.45 | \$ 26,406.45 |
| Less Accum Depreciation | \$ (203,119.64) | \$ (138,843.08) |
| Net Property & Equipment | \$ 259,897.02 | \$ 324,173.58 |
| TOTAL ASSETS | \$ 3,780,795.32 | \$ 3,778,288.03 |
| <u>LIABILITIES AND FUND BALANCE</u> | | |
| LIABILITIES | | |
| Accounts Payable | \$ - | \$ 11,701.95 |
| Unearned Revenue | \$ 24,921.28 | \$ - |
| Pre-Billed Income | \$ 4,500.00 | \$ 94,060.25 |
| Total Liabilities | \$ 29,421.28 | \$ 105,762.20 |
| FUND BALANCE | | |
| Beginning Balance - CVB | \$ 3,309,020.38 | \$ 3,062,298.90 |
| Current Net Income | \$ 442,353.66 | \$ 610,226.93 |
| Total Fund Balance | \$ 3,751,374.04 | \$ 3,672,525.83 |
| TOTAL LIABILITIES & FUND BALANCE | \$ 3,780,795.32 | \$ 3,778,288.03 |

FRANKENMUTH CONVENTION & VISITORS BUREAU
STATEMENT OF INCOME & EXPENSE
August 31, 2025 and 2024

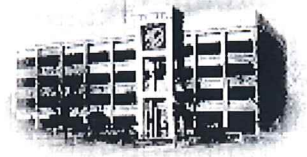
| | Current Actual Aug. 31, 2025 | Prior Actual Aug. 31, 2024 | 24/25 Annual Budget | 25/26 Annual Budget |
|------------------------------------|---------------------------------|-------------------------------|------------------------|------------------------|
| ROOM TAX FUND | | | | |
| INCOME | | | | |
| Room Tax Revenue | \$ 1,341,583.31 | \$ 1,642,899.86 | \$ 1,600,000.00 | \$ 1,645,000.00 |
| Misc. & Grant Income | \$ 24,075.23 | \$ 2,208.11 | \$ 2,200.00 | \$ 1,574,995.91 |
| Total Income | \$ 1,365,658.54 | \$ 1,645,107.97 | \$ 1,602,200.00 | \$ 3,219,995.91 |
| EXPENSES | | | | |
| Publications | \$ 23,477.86 | \$ 26,725.38 | \$ 43,000.00 | \$ 31,500.00 |
| Advertising | \$ 495,347.39 | \$ 1,005,305.14 | \$ 594,550.33 | \$ 426,495.00 |
| Convention & Group Sales | \$ 58,189.86 | \$ 52,793.06 | \$ 76,042.00 | \$ 54,800.00 |
| Member Services | \$ 293,725.32 | \$ 4,163.00 | \$ 505,500.00 | \$ 2,310,500.00 |
| Auto & Mileage | \$ - | \$ 70.16 | \$ 300.00 | \$ 300.00 |
| Administrative Reimbursement | \$ 335,644.54 | \$ 300,319.80 | \$ 366,157.67 | \$ 390,150.91 |
| Other Expenses | \$ 583.14 | \$ 14,029.20 | \$ 16,650.00 | \$ 6,250.00 |
| Total Expenses | \$ 1,206,968.11 | \$ 1,403,405.74 | \$ 1,602,200.00 | \$ 3,219,995.91 |
| NET INCOME | \$ 158,690.43 | \$ 241,702.23 | \$ - | \$ - |
| LOCAL & ASSESSMENT FUND | | | | |
| INCOME | | | | |
| CVB Membership Dues Income | \$ 91,201.03 | \$ 90,428.65 | \$ 91,000.00 | \$ 92,200.00 |
| Assessment Income | \$ 959,967.31 | \$ 888,845.81 | \$ 900,000.00 | \$ 924,314.00 |
| Pavilion Display Revenue | \$ 18,000.00 | \$ 19,500.00 | \$ 19,500.00 | \$ 19,500.00 |
| Advertising Revenue | \$ 31,499.15 | \$ 28,475.23 | \$ 35,500.00 | \$ 32,950.00 |
| Co-Op Marketing | \$ 68,420.03 | \$ 88,299.08 | \$ 100,000.00 | \$ 85,000.00 |
| Holiday Celebration Income | \$ 369,416.92 | \$ 371,751.94 | \$ 410,000.00 | \$ 339,000.00 |
| Grant Income | \$ 206,287.72 | \$ 162,354.50 | \$ 162,353.50 | \$ - |
| Misc. Income | \$ 26,730.48 | \$ 555.72 | \$ 1,500.00 | \$ 29,000.00 |
| Total Income | \$ 1,771,522.64 | \$ 1,650,210.93 | \$ 1,719,853.50 | \$ 1,521,964.00 |
| EXPENSES | | | | |
| Publications | \$ 68,117.66 | \$ 72,717.07 | \$ 78,000.00 | \$ 60,110.00 |
| Advertising | \$ 194,415.35 | \$ 341,066.94 | \$ 527,709.83 | \$ 392,100.30 |
| Conventions & Group Sales | \$ 2,500.00 | \$ 1,000.00 | \$ 5,000.00 | \$ 5,500.00 |
| Member Services | \$ 292,201.89 | \$ 203,533.34 | \$ 298,408.00 | \$ 228,432.79 |
| Auto & Mileage | \$ 3,904.10 | \$ 3,883.13 | \$ 4,300.00 | \$ 3,600.00 |
| Administrative Reimbursement | \$ 335,644.54 | \$ 300,319.80 | \$ 405,157.67 | \$ 434,400.91 |
| Telephone | \$ 3,840.00 | \$ 3,560.00 | \$ 4,320.00 | \$ 4,320.00 |
| Holiday Celebration Exp. | \$ 318,017.48 | \$ 304,227.59 | \$ 326,408.00 | \$ 325,000.00 |
| Grant Expense | \$ 206,287.72 | \$ - | \$ - | \$ - |
| Other Expenses | \$ 62,930.67 | \$ 65,878.36 | \$ 70,550.00 | \$ 68,500.00 |
| Total Expenses | \$ 1,487,859.41 | \$ 1,296,186.23 | \$ 1,719,853.50 | \$ 1,521,964.00 |
| NET INCOME | \$ 283,663.23 | \$ 354,024.70 | \$ - | \$ - |

COUNTY OF SAGINAW

**BRIAN J. WENDLING
PUBLIC WORKS COMMISSIONER**

Governmental Center
111 S. Michigan Avenue
Saginaw, Michigan 48602-2086
Phone 989-790-5258 • FAX 989-790-5259

COUNTY SERVICES



October 2, 2025

10-21-3

Honorable Chairman Jack Tany
Saginaw County Board of Commissioners
111 South Michigan Avenue
Saginaw, MI 48602

SAGINAW COUNTY BOC
OCT 8 '25 AM 11:56

Dear Chairman Tany,

Please allow this letter to serve as request to meet with the County Services Committee at its October 8, 2025 meeting regarding the following matters:

- Resolution authorizing the issuance of a bond sale, and pledge of full faith and credit for the Township of Richland Sewage Disposal System Improvement Project.

I will be in attendance on October 8th to answer any questions you or the committee may have.

Respectfully,

Brian J. Wendling
Public Works Commissioner



NOTICE OF REGULAR MEETING

BOARD OF COMMISSIONERS OF THE COUNTY OF SAGINAW

October 21, 2025

Please take notice that the next regular meeting of the Board of Commissioners of the County of Saginaw will be held on Tuesday, October 21, 2025, at 5:00 P.M. in Room 200, 111 South Michigan Avenue, Saginaw, Michigan.

The agenda for the meeting will include consideration by the Board of Commissioners of a resolution authorizing the issuance by the County of Saginaw of its Saginaw County Sewage Disposal System Bonds (Richland Sewage Disposal System Improvements), Series 2025 in the aggregate principal amount of not to exceed \$3,700,000 which bonds will contain a limited tax full faith and credit pledge of the County of Saginaw.

This notice is given pursuant to Section 308 of Act 34, Public Acts of Michigan, 2001, as amended.

Vanessa Guerra
Clerk, County of Saginaw



SAGINAW COUNTY RESOLUTION 2025 – 17

RESOLUTION AUTHORIZING ISSUANCE OF SAGINAW COUNTY SEWAGE DISPOSAL SYSTEM BONDS (RICHLAND SEWAGE DISPOSAL SYSTEM IMPROVEMENTS), SERIES 2025

Jack B. Tany, Christopher S. Boyd, Lisa R. Coney, Denny M. Harris, John L. Kaczinski,
Gerald D. Little, Sheldon Matthews, Mark S. Piotrowski, Tracey L. Slodowski,
Richard A. Spitzer and Michael A Webster

At a regular meeting of the Board of Commissioners of the County of
Saginaw held on October 21, 2025.

PRESENT: _____

ABSENT: _____

The following resolution was moved by _____ and supported
by _____:

WHEREAS, pursuant to the provisions of Act No. 185, Public Acts of
Michigan, 1957, as amended (“Act 185”), the Board of Commissioners of the
County of Saginaw (the “County”) has established a Department of Public Works
for the administration of the powers conferred upon the County by Act 185,
which department is under the immediate control of the Public Works
Commissioner, acting as the Board of Public Works, and under the general
control of the Board of Commissioners of the County; and

WHEREAS, pursuant to Act 185, the County and the Township of Richland
(the “Township”) have previously entered into the Richland Sewage Disposal
System Improvements Contract, dated as of December 1, 2024 (the “Contract”),
which provides for the acquisition, construction and financing of sewage
disposal system improvements previously designated by this Board of
Commissioners as the Richland Sewage Disposal System Improvements and
consisting of sewage disposal system improvements to serve the Township (the
“Project”); and

WHEREAS, the Contract provides for the issuance of bonds by the County to defray part of the cost of the Project, such bonds to be secured by the contractual obligation of the Township to pay to the County amounts sufficient to pay the principal of and interest on the hereinafter authorized bonds and to pay such paying agent fees and other expenses as may be incurred on account of the bonds; and

WHEREAS, there has been submitted for approval and adoption by this Board, plans, specifications, an estimate of the cost of the Project and an estimate of the period of usefulness of the Project.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF SAGINAW, MICHIGAN, as follows:

1. PLANS AND SPECIFICATIONS; ESTIMATES OF PERIOD OF USEFULNESS AND COST. The plans and specifications for the Project and the estimate of \$3,700,000 the cost thereof and of 30 years and upwards as the period of usefulness thereof, as submitted to this Board of Commissioners, are approved and adopted.

2. AUTHORIZATION OF BONDS - PURPOSE. Bonds of the County aggregating the principal sum of not to exceed Three Million Seven Hundred Thousand Dollars (\$3,700,000) (the "Bonds"), as shall be determined by the Public Works Commissioner, shall be issued and sold pursuant to the provisions of Act 185, and other applicable statutory provisions, for the purpose of defraying part of the cost of acquiring and constructing the Project.

3. BOND DETAILS. The Bonds shall be designated "Saginaw County Sewage Disposal System Bonds (Richland Sewage Disposal System Improvements), Series 2025"; *provided that*, if the Bonds are not issued in calendar year 2025, the Public Works Commissioner may re-designate the Bonds to reflect the year in which the Bonds are issued. The Bonds shall be dated the date of delivery or such other date as approved by the Public Works Commissioner at the time of sale; shall be numbered from 1 upwards; shall be fully registered; shall be in the denomination of \$5,000 each or any integral multiple thereof not exceeding the aggregate principal amount for each maturity at the option of the purchaser thereof; shall bear interest at a rate or rates not exceeding 6% per annum to be determined by the Public Works Commissioner upon the sale thereof, payable on November 1 and May 1, in such years as shall be determined by the Public Works Commissioner at the time of sale; and shall mature on November 1, in such years and in such amounts as shall be determined by the Public Works Commissioner at the time of sale, provided that the final maturity shall be not later than November 1, 2057.

4. PAYMENT OF PRINCIPAL AND INTEREST. The principal of and interest on the Bonds shall be payable in lawful money of the United States. Principal shall be payable upon presentation and surrender of the Bonds to the bond registrar and paying agent as they severally mature. Interest shall be paid to the registered owner of each bond as shown on the registration books at the close of business on the 15th day of the calendar month preceding the month in which the interest payment is due. Interest shall be paid when due by wire transfer or by check or draft drawn upon and mailed by the bond registrar and paying agent to the registered owner at the registered address.

5. BOOK-ENTRY-ONLY SYSTEM. Initially, one fully-registered Bond for each maturity, in the aggregate amount of such maturity, shall be issued in the name of Cede & Co., as nominee of The Depository Trust Company ("DTC") for the benefit of other parties (the "Participants") in the book-entry-only transfer system of DTC. In the event the County determines that it is in the best interest of the County to not continue the book-entry-only system of transfer or that the interests of the holders of the Bonds might be adversely affected if the book-entry-only system of transfer is continued, the County may notify DTC and the bond registrar and paying agent, whereupon DTC will notify the Participants of the availability through DTC of bond certificates. In such event, the bond registrar and paying agent shall deliver, transfer and exchange bond certificates as requested by DTC and any Participant or "beneficial owner" in appropriate amounts in accordance with this Resolution. DTC may determine to discontinue providing its services with respect to the Bonds at any time by giving notice to the County and the bond registrar and paying agent and discharging its responsibilities with respect thereto under applicable law or the County may determine that DTC is incapable of discharging its duties and may so advise DTC. In either such event, the County shall use reasonable efforts to locate another securities depository. Under such circumstances (if there is no successor securities depository), the County and the bond registrar and paying agent shall be obligated to deliver bond certificates in accordance with the procedures established by this Resolution. In the event bond certificates are issued, the provisions of this Resolution shall apply to, among other things, the transfer and exchange of such certificates and the method of payment of principal of and interest on such certificates. Whenever DTC requests the County and the bond registrar and paying agent to do so, the County and the bond registrar and paying agent shall cooperate with DTC in taking appropriate action after reasonable notice to make available one or more separate certificates evidencing the Bonds to any Participant having Bonds certificated to its DTC account or to arrange for another securities depository to maintain custody of certificates evidencing the Bonds.

Notwithstanding any other provision of this Resolution to the contrary, so long as any Bond is registered in the name of Cede & Co., as nominee of DTC, all payments with respect to the principal of, interest on and redemption premium, if any, on the Bonds and all notices with respect to the Bond shall be

made and given, respectively, to DTC as provided in the Blanket Issuer Letter of Representations between DTC and the County. The Public Works Commissioner is authorizes to sign additional documents on behalf of the County in such form as the Public Works Commissioner deems necessary or appropriate in order to accomplish the issuance of the Bond in accordance with law and this Resolution. Notwithstanding any other provision of this Resolution to the contrary, if the Public Works Commissioner deems it to be in the best interest of the County, the Bonds shall not initially be issued through the book-entry-only transfer system of DTC.

6. BOND REGISTRAR AND PAYING AGENT. The Board of Commissioners shall designate, and the Public Works Commissioner may enter into an agreement with, a bond registrar and paying agent for the Bonds that shall be a bank or trust company located in the State of Michigan that is qualified to act in such capacity under the laws of the United States of America or the State of Michigan. The Board of Commissioners from time to time as required may designate a similarly qualified successor bond registrar and paying agent. Alternatively, the Board of Commissioners may designate the Saginaw County Treasurer as bond registrar and paying agent for the Bonds.

7. OPTIONAL PRIOR REDEMPTION. The Bonds may be subject to optional redemption prior to maturity as determined by the Public Works Commissioner at the time of sale of the Bonds.

8. EXECUTION, AUTHENTICATION AND DELIVERY OF BONDS. The Bonds shall be executed in the name of the County by the manual or facsimile signatures of the Chairperson of the Board of Commissioners and the County Clerk and authenticated by the manual signature of an authorized representative of the bond registrar and paying agent. After the Bonds have been executed and authenticated for delivery to the original purchaser thereof, they shall be delivered by the County Treasurer to the purchaser upon receipt of the purchase price. Additional Bonds bearing the facsimile signatures of the Chairperson of the Board of Commissioners and the County Clerk may be delivered to the bond registrar and paying agent for authentication and delivery in connection with the exchange or transfer of Bonds. The bond registrar and paying agent shall indicate on each Bond the date of its authentication.

9. EXCHANGE AND TRANSFER OF BONDS. Any Bond, upon surrender thereof to the bond registrar and paying agent with a written instrument of transfer satisfactory to the bond registrar and paying agent duly executed by the registered owner or his duly authorized attorney, at the option of the registered owner thereof, may be exchanged for Bonds of any other authorized denominations of the same aggregate principal amount and maturity date and bearing the same rate of interest as the surrendered Bond.

Each Bond shall be transferable only upon the books of the County, which shall be kept for that purpose by the bond registrar and paying agent, upon surrender of such Bond together with a written instrument of transfer satisfactory to the bond registrar and paying agent duly executed by the registered owner or his duly authorized attorney.

Upon the exchange or transfer of any Bond, the bond registrar and paying agent on behalf of the County shall cancel the surrendered Bond and shall authenticate and deliver to the transferee a new Bond or Bonds of any authorized denomination of the same aggregate principal amount and maturity date and bearing the same rate of interest as the surrendered Bond. If, at the time the bond registrar and paying agent authenticates and delivers a new Bond pursuant to this section, payment of interest on the Bond is in default, the bond registrar and paying agent shall endorse upon the new Bond the following: "Payment of interest on this bond is in default. The last date to which interest has been paid is _____, ____."

The County and the bond registrar and paying agent may deem and treat the person in whose name any Bond shall be registered upon the books of the County as the absolute owner of such Bond, whether such Bond shall be overdue or not, for the purpose of receiving payment of the principal of and interest on such Bond and for all other purposes, and all payments made to any such registered owner, or upon his order, in accordance with the provisions of Section 4 of this Resolution shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid, and neither the County nor the bond registrar and paying agent shall be affected by any notice to the contrary. The County agrees to indemnify and save the bond registrar and paying agent harmless from and against any and all loss, cost, charge, expense, judgment or liability incurred by it, acting in good faith and without negligence hereunder, in so treating such registered owner.

For every exchange or transfer of Bonds, the County or the bond registrar and paying agent may make a charge sufficient to reimburse it for any tax, fee or other governmental charge required to be paid with respect to such exchange or transfer, which sum or sums shall be paid by the person requesting such exchange or transfer as a condition precedent to the exercise of the privilege of making such exchange or transfer.

The bond registrar and paying agent shall not be required to transfer or exchange Bond or portions of Bonds which have been selected for redemption.

10. FORM OF BONDS. The Bonds shall be in substantially the following form:

UNITED STATES OF AMERICA
STATE OF MICHIGAN
COUNTY OF SAGINAW
SAGINAW COUNTY SEWAGE DISPOSAL SYSTEM BONDS
(RICHLAND SEWAGE DISPOSAL SYSTEM IMPROVEMENTS), SERIES 2025

INTEREST RATE MATURITY DATE DATE OF ORIGINAL ISSUE CUSIP

Registered Owner:

Principal Amount:

The County of Saginaw (the "County"), State of Michigan, acknowledges itself indebted to, and for value received, promises to pay to the Registered Owner, or registered assigns, the Principal Amount on the Maturity Date, unless redeemed prior thereto as hereinafter provided, upon presentation and surrender of this bond at the [corporate trust] office of _____, _____, Michigan, the bond registrar and paying agent, and to pay to the Registered Owner, as shown on the registration books of the County maintained by the bond registrar and paying agent, as of the close of business on the 15th day of the calendar month preceding the month in which an interest payment is due, by wire transfer or by check or draft drawn upon and mailed by the bond registrar and paying agent by first class mail postage prepaid to the Registered Owner at the registered address, interest on the Principal Amount from the Date of Original Issue or such later date through which interest shall have been paid until the obligation of the County with respect to the payment of the Principal Amount is discharged at the Interest Rate per annum specified above. Interest is payable on the first days of _____ and _____ in each year, commencing on _____ 1, 20____. Principal and interest are payable in lawful money of the United States of America. Interest shall be computed on the basis on a 360 day year of twelve 30-day months.

This bond is one of a series of bonds aggregating the principal sum of _____ Dollars (\$_____) issued by the County under and pursuant to and in full conformity with the Constitution and Statutes of Michigan (especially Act No. 185, Public Acts of 1957, as amended) and a bond authorizing resolution adopted by the Board of Commissioners of the County (the "Resolution") for the purpose of defraying part of the cost of acquiring and constructing sewage disposal system improvements to serve the Township of Richland (the "Township"). The bonds of this series are issued in anticipation of payments to be made by the Township in the aggregate principal amount of _____ Dollars (\$_____) pursuant to a contract between the County and the Township. The full faith and credit of the Township have been pledged to the prompt payment of the foregoing amount and the interest

thereon as the same become due. As additional security the full faith and credit of the County have been pledged for the prompt payment of the principal of and interest on the bonds of this series. Taxes levied by the Township and the County to pay the principal of and interest on the bonds of this series are subject to applicable constitutional and statutory tax limitations.

This bond is transferable, as provided in the Resolution, only upon the books of the County kept for that purpose by the bond registrar and paying agent, upon the surrender of this bond together with a written instrument of transfer satisfactory to the bond registrar and paying agent duly executed by the Registered Owner or his attorney duly authorized in writing. Upon the exchange or transfer of this bond a new bond or bonds of any authorized denomination, in the same aggregate principal amount and of the same interest rate and maturity, shall be authenticated and delivered to the transferee in exchange therefor as provided in the Resolution, and upon payment of the charges, if any, therein provided. Bonds so authenticated and delivered shall be in the denomination of \$5,000 or any integral multiple thereof not exceeding the aggregate principal amount for each maturity.

The bond registrar and paying agent shall not be required to transfer or exchange bonds or portions of bonds which have been selected for redemption.

Bonds maturing prior to ____ 1, 20__ are not subject to optional redemption prior to maturity. Bonds maturing on and after _____ 1, 20__ are subject to redemption prior to maturity at the option of the County, in such order as shall be determined by the County, on any date occurring on and after ____ 1, 20__. Bonds of a denomination greater than \$5,000 may be partially redeemed in the amount of \$5,000 or any integral multiple thereof. If less than all of the bonds maturing in any year are to be redeemed, the bonds or portions of bonds to be redeemed shall be selected by lot. The redemption price shall be the par value of the bond or portion of the bond called to be redeemed plus interest to the date fixed for redemption.

Not less than thirty days' notice of redemption shall be given by first-class mail to the registered owners of bonds called to be redeemed at their registered addresses. Failure to receive notice of redemption shall not affect the proceedings for redemption. Bonds or portions of bonds called for redemption shall not bear interest after the date fixed for redemption, provided funds are on hand with the bond registrar and paying agent to redeem the same.

It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of the bonds of this series, existed, have happened and have been performed in due time, form and manner as required by law, and that the total indebtedness of the County, including the series of bonds of which this bond is one, does not exceed any constitutional or statutory limitation.

IN WITNESS WHEREOF, the County of Saginaw, Michigan, by its Board of Commissioners, has caused this bond to be executed in its name by the manual or facsimile signatures of the Chairperson of the Board of Commissioners and the County Clerk. This bond shall not be valid unless the Certificate of Authentication has been manually executed by an authorized representative of the bond registrar and paying agent.

COUNTY OF SAGINAW

By: _____
County Clerk

By: _____
Chairperson,
Board of Commissioners

CERTIFICATE OF AUTHENTICATION

This bond is one of the bonds described in the within mentioned Resolution.

Bond Registrar and Paying Agent

By: _____
Authorized Signer

AUTHENTICATION DATE:

ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto

_____ (please print or type name, address and taxpayer identification number of transferee) the within bond and all rights thereunder and hereby irrevocably constitutes _____ and _____ appoints

_____ attorney to transfer the within bond on the books kept for registration thereof, with full power of substitution in the premises.

Dated: _____

Signature Guaranteed:

Signature(s) must be guaranteed by an eligible guarantor institution participating in a Securities Transfer Association recognized signature guarantee program.

END OF BOND FORM

11. SECURITY. The Bonds shall be issued in anticipation of payments to be made by the Township pursuant to the Contract. The Bonds shall be secured primarily by the full faith and credit pledge made by the Township in the Contract pursuant to the authorization contained in Act 185. As additional and secondary security the full faith and credit of the County are pledged for the prompt payment of the principal of and interest on the bonds as the same shall become due. If the Township shall fail to make payments to the County pursuant to the Contract which are sufficient to pay the principal of and interest on the Bonds as the same shall become due, then an amount sufficient to pay the deficiency shall be advanced from the general fund of the County. Taxes imposed by the County shall be subject to constitutional limitations.

12. DEFEASANCE. In the event cash or direct obligations of the United States or obligations the principal of and interest on which are guaranteed by the United States, or a combination thereof, the principal of and interest on which, without reinvestment, come due at times and in amounts sufficient to pay, at maturity or irrevocable call for earlier optional redemption, the principal of, premium, if any, and interest on the Bonds, or any portion thereof, shall have been deposited in trust, this Resolution shall be defeased with respect to such Bonds, and the owners of the Bonds shall have no further rights under this Resolution except to receive payment of the principal of, premium, if any, and interest on such Bonds from the cash or securities deposited in trust and the interest and gains thereon and to transfer and exchange Bonds as provided herein.

13. PRINCIPAL AND INTEREST FUND. There shall be established for the Bonds a Principal and Interest Fund which shall be kept in a separate bank account. From the proceeds of the sale of the Bonds there shall be set aside in the Principal and Interest Fund any accrued interest received from the purchaser of the Bonds at the time of delivery of the same. All payments received from the Township pursuant to the Contract are pledged for payment of the principal of and interest on the Bonds and expenses incidental thereto and as received shall be placed in the Principal and Interest Fund.

14. CONSTRUCTION FUND. The remainder of the proceeds of the sale of the bonds shall be set aside in a construction fund for the Project and used to acquire and construct the Project in accordance with the provisions of the Contract.

15. APPROVAL OF MICHIGAN DEPARTMENT OF TREASURY. The issuance and sale of the Bonds shall be subject to permission being granted therefor by the Department of Treasury of the State of Michigan pursuant to Act 34, Public Acts of Michigan, 2001, as amended, and, if necessary, the Public Works Commissioner is authorized and directed to make application to the Department of Treasury for permission to issue and sell the Bonds as provided by the terms of this Resolution.

16. SALE, ISSUANCE, DELIVERY, TRANSFER AND EXCHANGE OF BONDS.

The Bonds shall be sold at a competitive sale as hereinafter provided. The Public Works Commissioner is hereby authorized to approve an Official Notice of Sale for the Bonds and publish the same in accordance with law in *The Bond Buyer* at least seven days before the date set for the sale of the Bonds. Sealed bids for the purchase of the Bonds shall be received up to such time as shall hereafter be determined by the Public Works Commissioner. Following the receipt of bids for the Bonds, the Bonds shall be awarded to the successful bidder therefor pursuant to a written order (the "Sale Order") to be executed by the Public Works Commissioner at the time of sale of the Bonds and which shall set forth, with respect to the Bonds, the principal amount, principal maturities and dates, interest rates and interest payment dates, redemption provisions, if any, and purchase price to be paid by the purchaser, as well as such other terms and provisions as the Public Works Commissioner determines to be necessary or appropriate in connection with the sale of the Bonds. The Public Works Commissioner and other appropriate County officials are authorized to do all things necessary to effectuate the sale, issuance, delivery, transfer and exchange of the Bonds in accordance with the provisions of this Resolution. In making the determination in the Sale Order with respect to principal maturities and dates, interest rates, and purchase price of the Bonds, the Public Works Commissioner shall be limited as follows:

- (a) The interest rate on any Bond shall not exceed 6% per annum.
- (b) The final maturity date of the Bonds shall not be later than November 1, 2057.
- (c) The purchase price of the Bonds shall not be less than 98.5% of the principal amount thereof.

17. REPLACEMENT OF BONDS. Upon receipt by the Public Works Commissioner of proof of ownership of an unmatured Bond, of satisfactory evidence that the Bond has been lost, apparently destroyed or wrongfully taken and of security or indemnity which complies with applicable law and is satisfactory to the Public Works Commissioner, the Public Works Commissioner may authorize the bond registrar and paying agent to deliver a new executed Bond to replace the Bond lost, apparently destroyed or wrongfully taken in compliance with applicable law. In the event an outstanding matured Bond is lost, apparently destroyed or wrongfully taken, the Public Works Commissioner may authorize the bond registrar and paying agent to pay the Bond without presentation upon the receipt of the same documentation required for the delivery of a replacement Bond. The bond registrar and paying agent, for each new Bond delivered or paid without presentation as provided above, shall require the payment of expenses, including counsel fees, which may be incurred by the bond registrar and paying agent and the County in the premises. Any Bond delivered pursuant the provisions of this section in lieu of any Bond lost, apparently destroyed or wrongfully taken shall be of the same form and tenor and be secured in the same manner as the Bond in substitution for which such Bond was delivered.

18. TAX COVENANT. The County covenants to comply with all requirements of the Internal Revenue Code of 1986, as amended, necessary to assure that the interest on the Bonds will be and will remain excludable from gross income for federal income tax purposes. The Public Works Commissioner and other appropriate County officials are authorized to do all things necessary to assure that the interest on the Bonds will be and will remain excludable from gross income for federal income tax purposes.

19. QUALIFIED TAX-EXEMPT OBLIGATIONS. The Bonds are hereby designated as Qualified Tax Exempt Obligations as described in Section 265(b)(3)(B) of the Internal Revenue Code of 1986, as amended, such designation to be confirmed by the Public Works Commissioner at the time of sale of the Bonds.

20. OFFICIAL STATEMENT. The Public Works Commissioner is authorized to cause the preparation of an official statement for the Bonds for the purpose of enabling compliance with Rule 15c2-12 issued under the Securities Exchange Act of 1934, as amended (the "Rule") by the successful bidder or bidders and shall do all other things necessary to enable compliance with the Rule by the successful bidder or bidders. After the award of the Bonds, the County will provide copies of a "final official statement" (as defined in paragraph (e)(3) of the Rule) on a timely basis and in reasonable quantity as requested by the successful bidder or bidders to enable such bidder or bidders to comply with paragraph (b)(4) of the Rule and the rules of the Municipal Securities Rulemaking Board.

21. CONTINUING DISCLOSURE. The Treasurer of the County is authorized to execute and deliver in the name and on behalf of the County (i) a certificate to comply with the requirements for a continuing disclosure undertaking pursuant to subsection (b)(5) of the Rule and (ii) amendments to such certificate from time to time in accordance with the terms of such certificate (the certificate and any amendments thereto are collectively referred to herein as the "Continuing Disclosure Certificate"). The County hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate. The remedies for any failure of the Board to comply with and carry out the provisions of the Continuing Disclosure Certificate shall be as set forth therein.

22. REDUCTION IN PRINCIPAL AMOUNT OF BOND ISSUE. If the Public Works Commissioner shall determine that it is not necessary to sell Bonds in the principal amount of Three Million Seven Hundred Thousand Dollars (\$3,700,000) he may be order reduce the principal amount of Bonds to be sold to that amount deemed necessary. In such event, the Public Works Commissioner shall reduce the amount of Bonds maturing in any one or more years as necessary.

22. CONFLICTING RESOLUTIONS. All resolutions and parts of resolutions insofar as they may be in conflict herewith are hereby rescinded.

YEAS: _____

NAYS: _____

RESOLUTION ADOPTED.

STATE OF MICHIGAN)
) SS:
COUNTY OF SAGINAW)

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Saginaw at a regular meeting held on October 21, 2025, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

County Clerk
County of Saginaw

Saginaw County Parks & Recreation Commission

PLAY HERE

111 S. Michigan Ave LL012, Saginaw, MI 48602
www.saginawcounty.com/parks

10-21-4

Ruth Averill
Chair
Tim Courtney
Vice Chair
Brian Wendling
Secretary
Delena Spates-Allen
Darwin Baranski
Deb Kestner
Rob Brown
Sheldon Matthews
Isaac Reeves
Demond Tibbs

Brian Keenan-Lechel
Director
Jordan Beal
Operations Supervisor
Jeanette Fiers
Outdoor Recreation and Event Coordinator
Tom Kowalski
Parks Foreman
Fred Raymond
Parks Specialist
Mary Williams
Office Manager

Phone
(989) 790-5280

Fax
(989) 790-5284

Saginaw County Parks

Imerman Memorial Park

Price Nature Center

Ringwood Forest

*Saginaw River
Headwaters Rec Area*

Saginaw Valley Rail Trail

Veterans Memorial Park

*William H. Halthco
Recreation Area*

October 2nd, 2025

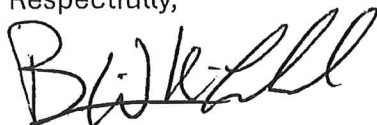
Chair Webster and the County Services Committee,

Saginaw County Parks respectfully requests approval to pursue an adjacent land acquisition in Bridgeport Township, parcel #09-11-5-30-2001-001. The property is 13.22 wooded acres bordering Price Nature Center on two sides. It does not have any structures present and has a listing price of \$89,900.

Land acquisition and expansion of public park lands remains a high priority of the Saginaw County Parks and Recreation Commission, as noted in our most recent five-year recreation plan and many prior plans.

It is the recommendation of the Saginaw County Parks and Recreation Commission to pursue acquisition of this parcel, per a vote at the commission's October 2, 2025 commission meeting. The commission requests approval from the Board of Commissioners to proceed with due diligence, funding the acquisition with parks fund balance if necessary.

Respectfully,



Brian Keenan-Lechel



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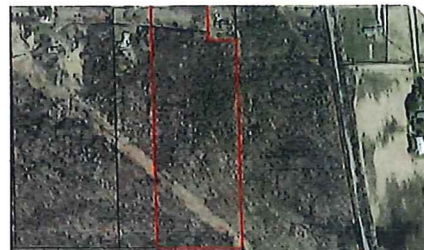
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Lot/land



🖼️ See all 5 photos

\$89,900

VI E Moore Rd, Saginaw, MI 48601

--
beds

--
baths

13.22
Acres

🏠 Unimproved Land

🔧 Built in ----

📏 13.22 Acres Lot

🏠 \$-- Zestimate®

💰 \$--/sqft

👤 \$-- HOA

What's special

PEACEFUL SETTING

Nestled in a peaceful setting, this 13-acre wooded property offers endless possibilities. Bordering the Price Nature Center on two sides, you'll enjoy direct access to miles of scenic trails, wildlife, and serene natural beauty right in your backyard. With city water and natural gas conveniently

E MOORE RD

09-11-5-30-2001-001

SIMMONS, MERLA KAY TRUST
E MOORE RD, SAGINAW



Show Details



COUNTY OF SAGINAW
EQUALIZATION DEPARTMENT
111 SOUTH MICHIGAN AVENUE
SAGINAW, MICHIGAN 48602-2019



DENISE JOSEPH
Director

LIZ GOOCH
Deputy Director

10-21-5

October 2, 2025

SAGINAW COUNTY BOC
OCT 3 '25 AM 9:31

Jack Tany, Chair
Saginaw County Board of Commissioners
111 S. Michigan Avenue
Saginaw, MI 48602

Re: Apportionment

Chairman Tany,

The Equalization Department is submitting the 2025 Apportionment Report, along with the Certified Rates (information only) for the October Board of Commissioners session. We are seeking approval of the Apportionment Report.

There are no November ballot proposals which would affect the 2025 levy.

Respectfully,

Denise M Joseph
Equalization Director

FOR PROPERTY INFORMATION VISIT THE SAGINAW COUNTY WEB SITE AT
www.saginawcounty.com

| (A) County Name | (B) Taxable Value | (C) County Allocated | | (D) Est. County Allocated / SET | | (F) Est. County EV Oper. Tax Dollars | | (G) Total County Debt Rate | | (H) Est. County Debt Tax Dollars | | (I) Total Est. County Tax Dollars | | (BB) Total RenZone Taxable Value | |
|--------------------|----------------------|-------------------------|--------|------------------------------------|-------------|---|-------------------|-------------------------------|-------------|-------------------------------------|-------------|--------------------------------------|-------------|-------------------------------------|-----------------------|
| | | Rate / SET | County | Allocated / SET | Tax Dollars | Rate | Oper. Tax Dollars | Debt Rate | Tax Dollars | Tax Dollars | Tax Dollars | Tax Dollars | Tax Dollars | Taxable Value | RenZone Taxable Value |
| | | | | | | | | | | | | | | | |
| Saginaw | 6,897,372,929.00 | 4.8485 | | 33,441,912.65 | 7,7627 | 0.0000 | 53,542,236.85 | 0.00 | 0.3800 | 2,624,727.15 | 0.00 | 89,608,876.65 | 0.00 | 4,901,878.00 | 0.00 |
| STATE ED. TAX | 6,842,680,529.00 | 6.0000 | | 41,056,083.17 | 0.0000 | | | | 0.0000 | | | | | | |

| (J) Local Unit Name Townships Cities Villages Listed Alphabetically | (K) Taxable Value | (L) Total Allocated / Charter Rate | | (M) Est. Local Allocated / Charter Tax Dollars | | (O) Est. Local EV / GL Oper. Tax Dollars | | (P) Total Debt Rate | | (Q) Est. Local Debt Tax Dollars | | (R) Total Est. Local Tax Dollars | | (KK) Total RenZone Taxable Value | |
|--|----------------------|---------------------------------------|---------|---|---------------------|---|-------------------|------------------------|-------------|------------------------------------|---------------|-------------------------------------|-------------|-------------------------------------|-----------------------|
| | | Rate | Charter | Allocated / | Charter Tax Dollars | Rate | Oper. Tax Dollars | Rate | Tax Dollars | Tax Dollars | Tax Dollars | Tax Dollars | Tax Dollars | Taxable Value | RenZone Taxable Value |
| | | | | | | | | | | | | | | | |
| Albee | 85,128,477.00 | 0.8980 | | 76,445.37 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 76,445.37 | 0.00 | 0.00 | 0.00 | 0.00 |
| Birch Run | 314,761,390.00 | 0.9211 | | 289,926.72 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 188,856.83 | 478,783.55 | 0.00 | 0.00 | 0.00 | 0.00 |
| Blumfield | 128,394,133.00 | 0.9480 | | 121,717.64 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 121,717.64 | 0.00 | 0.00 | 0.00 | 0.00 |
| Brady | 74,801,750.00 | 0.8780 | | 65,675.94 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 65,675.94 | 0.00 | 0.00 | 0.00 | 0.00 |
| Brant | 73,692,665.00 | 0.8399 | | 61,894.47 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 61,894.47 | 0.00 | 0.00 | 0.00 | 0.00 |
| Bridgeport | 290,819,195.00 | 4.6306 | | 1,346,667.36 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 1,346,667.36 | 0.00 | 0.00 | 0.00 | 0.00 |
| Buena Vista | 234,225,958.00 | 4.9052 | | 1,148,925.17 | 8.9360 | 0.0000 | 2,093,043.16 | 0.0000 | 0.00 | 0.00 | 3,241,968.33 | 0.00 | 0.00 | 0.00 | 0.00 |
| Carrollton | 111,312,941.00 | 0.8951 | | 99,636.21 | 3.4089 | 0.0000 | 379,454.68 | 0.0000 | 0.00 | 0.00 | 479,090.89 | 0.00 | 0.00 | 0.00 | 0.00 |
| Chapin | 30,535,996.00 | 0.8104 | | 24,746.37 | 1.7190 | 0.0000 | 52,491.38 | 0.0000 | 0.00 | 0.00 | 77,237.75 | 0.00 | 0.00 | 0.00 | 0.00 |
| Chesaning | 188,775,944.00 | 0.9154 | | 172,805.50 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 172,805.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| Frankenmuth | 136,844,040.00 | 0.8338 | | 114,100.56 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 114,100.56 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fremont | 96,537,703.00 | 0.8830 | | 85,242.79 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 85,242.79 | 0.00 | 0.00 | 0.00 | 0.00 |
| James | 77,443,919.00 | 0.9002 | | 69,715.02 | 1.7500 | 0.0000 | 135,526.86 | 0.0000 | 0.00 | 0.00 | 205,241.88 | 0.00 | 0.00 | 0.00 | 0.00 |
| Jonesfield | 112,723,430.00 | 0.9203 | | 103,739.37 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 103,739.37 | 0.00 | 0.00 | 0.00 | 0.00 |
| Kochville | 236,543,405.00 | 0.9766 | | 231,008.29 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 231,008.29 | 0.00 | 0.00 | 0.00 | 0.00 |
| Lakefield | 41,404,675.00 | 0.9020 | | 37,347.02 | 1.0000 | 0.0000 | 41,404.68 | 0.0000 | 0.00 | 0.00 | 78,751.70 | 0.00 | 0.00 | 0.00 | 0.00 |
| Maple Grove | 111,330,334.00 | 0.8515 | | 94,797.78 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 94,797.78 | 0.00 | 0.00 | 0.00 | 0.00 |
| Marion | 25,613,438.00 | 0.8855 | | 22,680.70 | 2.7447 | 0.0000 | 70,301.20 | 0.0000 | 0.00 | 0.00 | 92,981.90 | 0.00 | 0.00 | 0.00 | 0.00 |
| Richland | 198,141,478.00 | 0.9060 | | 179,516.18 | 1.7454 | 0.0000 | 345,836.14 | 0.0000 | 0.00 | 0.00 | 525,352.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| Saginaw | 1,674,208,411.00 | 0.9179 | | 1,536,755.90 | 5.4224 | 0.0000 | 9,078,227.69 | 0.0000 | 0.00 | 0.00 | 10,614,983.59 | 0.00 | 0.00 | 0.00 | 0.00 |
| Saint Charles | 109,923,900.00 | 0.9840 | | 108,165.12 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 108,165.12 | 0.00 | 0.00 | 0.00 | 0.00 |
| Spaulding | 61,588,971.00 | 0.9113 | | 56,126.03 | 2.0000 | 0.0000 | 123,177.94 | 0.0000 | 0.00 | 0.00 | 179,303.97 | 0.00 | 0.00 | 0.00 | 0.00 |
| Swan Creek | 118,087,270.00 | 0.9097 | | 107,423.99 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 107,423.99 | 0.00 | 0.00 | 0.00 | 0.00 |
| Taymouth | 161,784,071.00 | 0.8908 | | 144,117.25 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 144,117.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| Thomas | 647,722,130.00 | 0.9430 | | 610,801.97 | 3.2477 | 0.0000 | 2,103,607.16 | 0.0000 | 0.00 | 0.00 | 2,714,409.13 | 0.00 | 0.00 | 0.00 | 0.00 |
| Tittabawassee | 480,145,000.00 | 0.8639 | | 414,797.27 | 5.9200 | 0.0000 | 2,842,458.40 | 0.0000 | 0.00 | 0.00 | 3,257,255.67 | 0.00 | 0.00 | 0.00 | 0.00 |
| Zilwaukee | 6,263,197.00 | 0.9873 | | 6,203.40 | 4.2270 | 0.0000 | 26,559.07 | 0.0000 | 0.00 | 0.00 | 32,762.47 | 0.00 | 0.00 | 0.00 | 0.00 |
| Frankenmuth | 415,799,099.00 | 4.7500 | | 1,975,045.72 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 1,975,045.72 | 0.00 | 0.00 | 0.00 | 0.00 |
| Saginaw | 599,337,590.00 | 6.3365 | | 3,797,702.64 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 3,797,702.64 | 0.00 | 0.00 | 4,901,878.00 | 0.00 |
| Zilwaukee | 53,462,419.00 | 9.5923 | | 512,827.56 | 1.5000 | 0.0000 | 80,193.63 | 0.7500 | 0.00 | 40,096.81 | 633,118.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BIRCH RUN | 90,073,563.00 | 4.5700 | | 411,636.18 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 411,636.18 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHESANING | 84,478,667.00 | 15.7093 | | 1,327,100.72 | 0.0000 | 0.0000 | 0.00 | 4.4500 | 0.00 | 375,930.07 | 1,703,030.79 | 0.00 | 0.00 | 0.00 | 0.00 |
| MERRILL | 18,218,829.00 | 13.6746 | | 249,135.20 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 249,135.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| OAKLEY | 7,379,061.00 | 4.5089 | | 33,271.45 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 33,271.45 | 0.00 | 0.00 | 0.00 | 0.00 |
| REESE | 500,652.00 | 10.5000 | | 5,256.85 | 0.0000 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | 5,256.85 | 0.00 | 0.00 | 0.00 | 0.00 |
| ST CHARLES | 50,084,170.00 | 12.8029 | | 641,222.62 | 2.1971 | 0.0000 | 110,039.93 | 0.0000 | 0.00 | 0.00 | 751,262.55 | 0.00 | 0.00 | 0.00 | 0.00 |

| (A) Authority (Dist. Libraries, DDAs, Transit, Metro, Fire, etc.) | (B) Taxable Value | (C) Total Operating | | (D) Est. Authority Oper. | | (E) Total Debt Rate | | (F) Est. Authority Debt Tax Dollars | | (G) Est. Total Authority Tax Dollars | | (BB) Total RenZone Taxable Value |
|--|----------------------|---------------------------|------|--------------------------------|------|---------------------------|-------------|---|-------------|---|--|---|
| | | Rate | Rate | Tax Dollars | Rate | Rate | Tax Dollars | Tax Dollars | Tax Dollars | | | |
| | | | | | | | | | | | | |
| DDA - FRANKENMUTH | 122,140,224.00 | 1.0000 | | 122,140.22 | | 0.0000 | | 0.00 | | 122,140.22 | | 0.00 |
| DDA - KOCHVILLE | 122,466,940.00 | 2.0000 | | 244,933.88 | | 0.0000 | | 0.00 | | 244,933.88 | | 0.00 |
| DDA - SAGINAW | 68,479,737.00 | 2.0000 | | 136,959.47 | | 0.0000 | | 0.00 | | 136,959.47 | | 4,901,878.00 |
| DDA - THOMAS | 48,594,538.00 | 2.0000 | | 97,189.08 | | 0.0000 | | 0.00 | | 97,189.08 | | 0.00 |
| LIBRARY - BRIDGEPORT | 290,819,195.00 | 1.4674 | | 426,748.09 | | 0.0000 | | 0.00 | | 426,748.09 | | 0.00 |
| LIBRARY - FRANKENMUTH | 602,316,857.00 | 0.8473 | | 510,343.07 | | 0.0000 | | 0.00 | | 510,343.07 | | 0.00 |
| LIBRARY - MERRILL | 154,128,105.00 | 0.7922 | | 122,100.28 | | 0.0000 | | 0.00 | | 122,100.28 | | 0.00 |
| LIBRARY - REESE SAGINAW CO. | 99,887,745.00 | 0.9965 | | 99,538.14 | | 0.0000 | | 0.00 | | 99,538.14 | | 0.00 |
| LIBRARY - RIVER RAPIDS | 188,775,944.00 | 0.9890 | | 186,699.41 | | 0.0000 | | 0.00 | | 186,699.41 | | 0.00 |
| LIBRARY - SAGINAW | 859,961,784.00 | 3.9947 | | 3,435,289.34 | | 0.0000 | | 0.00 | | 3,435,289.34 | | 4,901,878.00 |
| LIBRARY - ST. CHARLES | 301,703,835.00 | 0.7826 | | 236,113.42 | | 0.0000 | | 0.00 | | 236,113.42 | | 0.00 |
| LIBRARY - THOMAS | 647,722,130.00 | 0.6500 | | 421,019.38 | | 0.0000 | | 0.00 | | 421,019.38 | | 0.00 |
| TRANSIT - SAGINAW COUNTY | 599,337,590.00 | 3.2000 | | 1,917,880.29 | | 0.0000 | | 0.00 | | 1,917,880.29 | | 4,901,878.00 |

| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | (W) | (X) | (Y) | (Z) |
|--------------------------------|---------------------|----------------------------|---|-------------------|------------------------------------|------------------------------|-------------------------------|---|---|-------------------------|-------------------------------|---|--------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Local K12 School District Name | Total Taxable Value | NonHomestead Taxable Value | Total Commercial Personal Taxable Value | Supplemental Rate | Est. HH / Supplemental Tax Dollars | Non Homestead Operating Rate | Est. NH Operating Tax Dollars | Total Debt / Sinking Fund / Bid / Site Rate | Est. Debt / Sinking Fund / Bid Site Tax Dollars | Total Recreational Rate | Est. Recreational Tax Dollars | Total Est. Local K12 School Tax Dollars | Homestead Operating Rate | Comm. Pers. Rate | | | | | | | | | | | |
| ASHLEY COMMUNITY SCHOOLS | 14,562,216.00 | 3,104,376.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 55,876.80 | 8.4000 | 122,322.61 | 0.0000 | 0.00 | 178,201.41 | 6.0000 | 6.0000 | | | | | | | | | | | |
| BAY CITY SCHOOL DISTRICT | 18,625,932.00 | 5,794,346.00 | 19,500.00 | 0.0000 | 0.00 | 18.0000 | 2,393,126.00 | 2.8666 | 53,393.10 | 0.0000 | 0.00 | 158,834.36 | 6.0000 | 6.0000 | | | | | | | | | | | |
| BIRCH RUN AREA SCHOOL DIST | 41,539,073.00 | 14,931,328.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 2,735,771.70 | 3.0000 | 1,453,707.34 | 0.0000 | 0.00 | 4,110,325.14 | 6.0000 | 6.0000 | | | | | | | | | | | |
| BRIDGEVIEW SCHOOLS | 15,555,718.00 | 15,555,718.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 2,618,944.32 | 2.9569 | 1,176,131.97 | 0.0000 | 0.00 | 3,995,076.31 | 5.7470 | 5.7470 | | | | | | | | | | | |
| BRIDGESIDE SCHOOLS | 39,776,460.00 | 15,555,718.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 2,618,944.32 | 2.9569 | 1,176,131.97 | 0.0000 | 0.00 | 3,995,076.31 | 5.7470 | 5.7470 | | | | | | | | | | | |
| CARROLLTON SCHOOL DISTRICT | 11,312,941.00 | 40,603,486.00 | 6,461,000.00 | 0.0000 | 0.00 | 18.0000 | 769,629.93 | 8.6500 | 963,970.07 | 0.0000 | 0.00 | 1,733,599.00 | 6.0000 | 6.0000 | | | | | | | | | | | |
| CHESANING UNION SCHOOLS | 430,725,443.00 | 88,869,729.00 | 11,630,600.00 | 0.0000 | 0.00 | 18.0000 | 1,669,438.72 | 4.5000 | 1,938,264.49 | 0.0000 | 0.00 | 3,607,703.21 | 6.0000 | 6.0000 | | | | | | | | | | | |
| CUD AREA SCHOOL DISTRICT | 889,615.00 | 378,787.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 6,818.17 | 4.2417 | 1,393,284.49 | 0.0000 | 0.00 | 10,591.65 | 6.0000 | 6.0000 | | | | | | | | | | | |
| FRANKENMUTH SCHOOL DISTRICT | 660,283,975.00 | 220,349,970.00 | 20,362,000.00 | 0.0000 | 0.00 | 18.0000 | 4,088,592.06 | 3.9664 | 2,718,726.84 | 0.0000 | 0.00 | 6,807,318.90 | 6.0000 | 6.0000 | | | | | | | | | | | |
| FREELAND COMM SCHOOL DIST | 61,645,895.00 | 135,018,181.00 | 4,071,300.00 | 0.0000 | 0.00 | 18.0000 | 2,434,755.06 | 2.8696 | 1,616,245.04 | 0.0000 | 0.00 | 3,052,993.36 | 6.0000 | 6.0000 | | | | | | | | | | | |
| HENLOW PUBLIC SCHOOL DIST | 571,012,952.00 | 169,993,954.00 | 2,971,300.00 | 0.0000 | 0.00 | 18.0000 | 3,251,300.00 | 5.0000 | 873,192.43 | 0.0000 | 0.00 | 1,958,292.36 | 6.0000 | 6.0000 | | | | | | | | | | | |
| HILLTOP COMMUNITY SCHOOLS | 18,892,576.00 | 350,881.00 | 609,000.00 | 0.0000 | 0.00 | 18.0000 | 625,238.85 | 5.0000 | 873,192.43 | 0.0000 | 0.00 | 1,498,431.28 | 6.0000 | 6.0000 | | | | | | | | | | | |
| MONROE COMMUNITY SCHOOLS | 94,158,082.00 | 8,215,235.00 | 105,300.00 | 0.0000 | 0.00 | 17.9994 | 6,103.70 | 7.9638 | 9,969.70 | 0.0000 | 0.00 | 37,103.40 | 5.3904 | 5.3904 | | | | | | | | | | | |
| NEW LOTHP AREA PUBLIC SD | 11,350,601.00 | 754,033.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 148,506.03 | 9.7270 | 915,675.66 | 0.0000 | 0.00 | 1,064,381.69 | 6.0000 | 6.0000 | | | | | | | | | | | |
| OXFORD AREA SCHOOLS | 99,887,745.00 | 25,426,808.00 | 2,198,730.00 | 0.0000 | 0.00 | 18.0000 | 13,572.59 | 7.6000 | 88,534.69 | 0.0000 | 0.00 | 102,107.28 | 6.0000 | 6.0000 | | | | | | | | | | | |
| REESE PUBLIC SCHOOLS | 143,953,680.00 | 107,741,275.00 | 11,556,100.00 | 0.0000 | 0.00 | 18.0000 | 470,334.92 | 3.0000 | 299,665.23 | 0.0000 | 0.00 | 769,998.15 | 6.0000 | 6.0000 | | | | | | | | | | | |
| SAGINAW (BUENA VISTA DEBT) | 859,961,784.00 | 482,159,085.00 | 49,933,100.00 | 0.0000 | 0.00 | 18.0000 | 2,008,679.56 | 4.8800 | 7,020,053.96 | 0.0000 | 0.00 | 2,710,685.51 | 6.0000 | 6.0000 | | | | | | | | | | | |
| SAGINAW CITY SCHOOL DISTRICT | 248,302,811.00 | 594,470,400.00 | 44,300,000.00 | 0.0000 | 0.00 | 18.0000 | 9,156,461.77 | 9.0000 | 8,156,461.77 | 0.0000 | 0.00 | 15,609,132.37 | 6.0000 | 6.0000 | | | | | | | | | | | |
| ST CHARLES COMMUNITY SCHOOL | 394,034,250.00 | 83,075,354.00 | 6,516,000.00 | 0.0000 | 0.00 | 18.0000 | 1,065,184.65 | 4.2500 | 1,046,786.96 | 0.0000 | 0.00 | 1,852,981.62 | 6.0000 | 6.0000 | | | | | | | | | | | |
| SWAN VALLEY SCHOOLS | 394,034,250.00 | 83,075,354.00 | 6,516,000.00 | 0.0000 | 0.00 | 18.0000 | 1,714,452.37 | 7.0000 | 2,688,659.75 | 0.0000 | 0.00 | 4,403,112.12 | 6.0000 | 6.0000 | | | | | | | | | | | |
| REESING/ASHLEY DEBT | 50,801.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 655.33 | 12.9000 | 655.33 | 0.0000 | 0.00 | 655.33 | 6.0000 | 6.0000 | | | | | | | | | | | |

| (A) Community College Name | (B) Taxable Value | (C) Total Operating Rate | | (D) Est. Community College Oper. Tax Dollars | | (E) Total Debt Rate | | (F) Est. Community College Debt Tax Dollars | | (G) Est. Total Community College Tax Dollars | | (BB) Total RenZone Taxable Value | |
|-------------------------------|----------------------|-----------------------------|------|---|---------------|------------------------|--------|--|-------------|---|---------------|-------------------------------------|---------------|
| | | Operating Rate | Rate | Est. Community College Oper. Tax Dollars | Tax Dollars | Total Debt Rate | Rate | Est. Community College Debt Tax Dollars | Tax Dollars | Est. Total Community College Tax Dollars | Tax Dollars | Total RenZone Taxable Value | Taxable Value |
| DELTA CC | 6,897,372,929.00 | 2.0559 | | 14,180,309.00 | 14,180,309.00 | 0.0000 | 0.0000 | 0.00 | 0.00 | 14,180,309.00 | 14,180,309.00 | 4,901,878.00 | 4,901,878.00 |

| (H) Intermediate School District Name | (I) Taxable Value | (J) ISD Allocated Rate | | (K) Est. ISD Allocated Tax Dollars | | (L) ISD Total EV Operating Rate | | (M) Est. ISD EV Operating (Spec Ed/Voc/Enh) Tax Dollars | | (N) ISD Total Debt Rate | | (O) Est. ISD Debt Tax Dollars | | (P) Est. Total ISD Tax Dollars | | (II) Total RenZone Taxable Value | |
|--|----------------------|---------------------------|--------|---------------------------------------|-------------|------------------------------------|--------|--|---------------|----------------------------|--------|----------------------------------|-------------|-----------------------------------|---------------|-------------------------------------|---------------|
| | | Allocated Rate | Rate | Est. ISD Allocated Tax Dollars | Tax Dollars | ISD Total EV Operating Rate | Rate | Est. ISD EV Operating (Spec Ed/Voc/Enh) Tax Dollars | Tax Dollars | ISD Total Debt Rate | Rate | Est. ISD Debt Tax Dollars | Tax Dollars | Est. Total ISD Tax Dollars | Tax Dollars | Total RenZone Taxable Value | Taxable Value |
| BAY-ARENAC | 18,625,932.00 | 0.1878 | 0.1878 | 3,497.95 | 3,497.95 | 4.7057 | 4.7057 | 87,648.05 | 87,648.05 | 0.0000 | 0.0000 | 0.00 | 0.00 | 91,146.00 | 91,146.00 | 0.00 | 0.00 |
| CLINTON | 11,350,601.00 | 0.1981 | 0.1981 | 2,248.55 | 2,248.55 | 3.5733 | 3.5733 | 40,559.10 | 40,559.10 | 0.0000 | 0.0000 | 0.00 | 0.00 | 42,807.65 | 42,807.65 | 0.00 | 0.00 |
| GENESEE | 4,782,191.00 | 0.3989 | 0.3989 | 1,907.62 | 1,907.62 | 3.2540 | 3.2540 | 15,561.25 | 15,561.25 | 0.0000 | 0.0000 | 0.00 | 0.00 | 17,468.87 | 17,468.87 | 0.00 | 0.00 |
| GRATIOT-ISABELLA | 28,220,421.00 | 0.2840 | 0.2840 | 7,450.19 | 7,450.19 | 5.2000 | 5.2000 | 146,746.19 | 146,746.19 | 0.0000 | 0.0000 | 0.00 | 0.00 | 154,196.38 | 154,196.38 | 0.00 | 0.00 |
| SAGINAW | 6,640,347,957.00 | 0.1452 | 0.1452 | 964,178.52 | 964,178.52 | 4.4986 | 4.4986 | 29,872,269.32 | 29,872,269.32 | 0.0000 | 0.0000 | 0.00 | 0.00 | 30,836,447.84 | 30,836,447.84 | 4,901,878.00 | 4,901,878.00 |
| SHIAWASSEE | 94,158,082.00 | 0.2356 | 0.2356 | 22,183.64 | 22,183.64 | 5.0665 | 5.0665 | 477,051.92 | 477,051.92 | 0.0000 | 0.0000 | 0.00 | 0.00 | 499,235.56 | 499,235.56 | 0.00 | 0.00 |
| TUSCOLA | 99,887,745.00 | 0.1411 | 0.1411 | 14,094.16 | 14,094.16 | 4.0998 | 4.0998 | 409,519.78 | 409,519.78 | 0.0000 | 0.0000 | 0.00 | 0.00 | 423,613.94 | 423,613.94 | 0.00 | 0.00 |

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| Township / City | Village | School Code | Local School District | Total Homestead Property Tax Rate | NonHomestead Property Tax Rate | Total Property Tax Rate | Total Homestead Property Tax Rate w/Special Assmnt | NonHomestead Property Tax Rate w/Special Assmnt | Total |
|-----------------|------------|-------------|------------------------------|-----------------------------------|--------------------------------|-------------------------|--|---|---------|
| Albee | | 73110 | CHESANING UNION SCHOOLS | 31.0889 | 49.0889 | 49.0889 | 31.0889 | 49.0889 | 49.0889 |
| Birch Run | | 25150 | CLO AREA SCHOOL DISTRICT | 30.4628 | 48.4628 | 48.4628 | 31.4628 | 49.4628 | 49.4628 |
| Birch Run | | 73170 | BIRCH RUN AREA SCHOOL DIST | 30.7120 | 48.7120 | 48.7120 | 31.7120 | 49.7120 | 49.7120 |
| Birch Run | BIRCH RUN | 73170 | BIRCH RUN AREA SCHOOL DIST | 35.2820 | 53.2820 | 53.2820 | 39.7820 | 57.7820 | 57.7820 |
| Blumfield | | 73190 | FRANKENMUTH SCHOOL DISTRICT | 31.2084 | 49.2084 | 49.2084 | 32.2084 | 50.2084 | 50.2084 |
| Blumfield | | 73190 | FRANKENMUTH SCHOOL DISTRICT | 31.4826 | 49.4826 | 49.4826 | 31.4826 | 49.4826 | 49.4826 |
| Blumfield | | 79110 | REESE PUBLIC SCHOOLS | 30.2325 | 48.2325 | 48.2325 | 30.2325 | 48.2325 | 48.2325 |
| Blumfield | REESE | 79110 | REESE PUBLIC SCHOOLS | 40.7325 | 58.7325 | 58.7325 | 42.7325 | 60.7325 | 60.7325 |
| Brady | | 73110 | CHESANING UNION SCHOOLS | 31.0689 | 49.0689 | 49.0689 | 32.0689 | 50.0689 | 50.0689 |
| Brady | OAKLEY | 73110 | CHESANING UNION SCHOOLS | 35.5778 | 53.5778 | 53.5778 | 37.0778 | 55.0778 | 55.0778 |
| Brant | | 73110 | CHESANING UNION SCHOOLS | 31.8134 | 49.8134 | 49.8134 | 33.8134 | 51.8134 | 51.8134 |
| Brant | | 73230 | MERRILL COMM SCHOOL DISTRICT | 32.3134 | 50.3134 | 50.3134 | 34.3134 | 52.3134 | 52.3134 |
| Brant | ST CHARLES | 73240 | ST CHARLES COMMUNITY SCHOOLS | 31.5634 | 49.5634 | 49.5634 | 33.5634 | 51.5634 | 51.5634 |
| Brant | | 73240 | ST CHARLES COMMUNITY SCHOOLS | 46.5634 | 64.5634 | 64.5634 | 48.5634 | 66.5634 | 66.5634 |
| Bridgeport | | 73180 | BRIDGEPORT-SPALDING C S D | 34.7458 | 52.4928 | 52.4928 | 34.7458 | 52.4928 | 52.4928 |
| Buena Vista | | 09010 | BAY CITY SCHOOL DISTRICT | 42.6484 | 60.6484 | 60.6484 | 42.6484 | 60.6484 | 60.6484 |
| Buena Vista | | 73012 | SAGINAW (BUENA VISTA DEBT) | 44.4121 | 62.4121 | 62.4121 | 44.4121 | 62.4121 | 62.4121 |
| Buena Vista | | 73180 | BRIDGEPORT-SPALDING C S D | 42.4890 | 60.2360 | 60.2360 | 42.4890 | 60.2360 | 60.2360 |
| Buena Vista | | 73190 | FRANKENMUTH SCHOOL DISTRICT | 43.5285 | 61.5285 | 61.5285 | 43.5285 | 61.5285 | 61.5285 |
| Buena Vista | | 79110 | REESE PUBLIC SCHOOLS | 43.1257 | 61.1257 | 61.1257 | 43.1257 | 61.1257 | 61.1257 |
| Carrillon | | 73030 | CARROLLTON SCHOOL DISTRICT | 38.6549 | 56.6549 | 56.6549 | 49.6549 | 67.6549 | 67.6549 |
| Chapin | | 18120 | OVID ELSIE AREA SCHOOLS | 35.1479 | 53.1479 | 53.1479 | 35.1479 | 53.1479 | 53.1479 |
| Chapin | | 29020 | ASHLEY COMMUNITY SCHOOLS | 37.4405 | 55.4405 | 55.4405 | 37.4405 | 55.4405 | 55.4405 |
| Chapin | | 73110 | CHESANING UNION SCHOOLS | 32.7203 | 50.7203 | 50.7203 | 32.7203 | 50.7203 | 50.7203 |
| Chesaning | | 73110 | CHESANING UNION SCHOOLS | 32.0953 | 50.0953 | 50.0953 | 33.0953 | 51.0953 | 51.0953 |
| Chesaning | CHESANING | 73110 | CHESANING UNION SCHOOLS | 52.2546 | 70.2546 | 70.2546 | 53.7546 | 71.7546 | 71.7546 |
| Chesaning | | 78070 | NEW LOTHROP AREA PUBLIC SD | 37.9806 | 55.9806 | 55.9806 | 39.4806 | 57.4806 | 57.4806 |
| Frankenmuth | | 73190 | FRANKENMUTH SCHOOL DISTRICT | 31.3684 | 49.3684 | 49.3684 | 31.3684 | 49.3684 | 49.3684 |
| Fremont | | 73210 | HEMLOCK PUBLIC SCHOOL DIST | 31.4727 | 49.4727 | 49.4727 | 32.0897 | 50.0897 | 50.0897 |
| Fremont | | 73230 | MERRILL COMM SCHOOL DISTRICT | 31.5739 | 49.5739 | 49.5739 | 32.1909 | 50.1909 | 50.1909 |
| Fremont | | 73240 | ST CHARLES COMMUNITY SCHOOLS | 30.8239 | 48.8239 | 48.8239 | 31.4409 | 49.4409 | 49.4409 |
| James | | 73255 | SWAN VALLEY SCHOOL DISTRICT | 35.3411 | 53.3411 | 53.3411 | 35.3411 | 53.3411 | 53.3411 |
| Jonesfield | | 29040 | BRECKENRIDGE COMM SCHOOLS | 32.0236 | 50.0236 | 50.0236 | 35.7736 | 53.7736 | 53.7736 |
| Jonesfield | | 73230 | MERRILL COMM SCHOOL DISTRICT | 32.4034 | 50.4034 | 50.4034 | 36.1534 | 54.1534 | 54.1534 |
| Jonesfield | MERRILL | 73230 | MERRILL COMM SCHOOL DISTRICT | 46.0780 | 64.0780 | 64.0780 | 49.8280 | 67.8280 | 67.8280 |
| Kochville | | 09010 | BAY CITY SCHOOL DISTRICT | 29.7838 | 47.7838 | 47.7838 | 32.7838 | 50.7838 | 50.7838 |
| Kochville | | 73010 | SAGINAW CITY SCHOOL DISTRICT | 39.7622 | 57.7622 | 57.7622 | 42.7622 | 60.7622 | 60.7622 |
| Kochville | | 73200 | FREELAND COMM SCHOOL DIST | 29.6371 | 47.6371 | 47.6371 | 32.6371 | 50.6371 | 50.6371 |
| Maple Grove | | 73230 | MERRILL COMM SCHOOL DISTRICT | 33.3851 | 51.3851 | 51.3851 | 37.1351 | 55.1351 | 55.1351 |
| Maple Grove | | 25260 | MONTRORSE COMMUNITY SCHOOLS | 33.5153 | 50.9057 | 50.9057 | 33.5153 | 50.9057 | 50.9057 |
| Maple Grove | | 73110 | CHESANING UNION SCHOOLS | 31.0424 | 49.0424 | 49.0424 | 31.0424 | 49.0424 | 49.0424 |
| Maple Grove | | 78070 | NEW LOTHROP AREA PUBLIC SD | 36.9277 | 54.9277 | 54.9277 | 36.9277 | 54.9277 | 54.9277 |
| Marion | | 29020 | ASHLEY COMMUNITY SCHOOLS | 38.5413 | 56.5413 | 56.5413 | 38.5413 | 56.5413 | 56.5413 |
| Marion | | 73111 | TR-CHESANING/ASHLEY DEBT | 42.2211 | 60.2211 | 60.2211 | 42.2211 | 60.2211 | 60.2211 |
| Marion | | 73230 | MERRILL COMM SCHOOL DISTRICT | 34.3211 | 52.3211 | 52.3211 | 34.3211 | 52.3211 | 52.3211 |
| Marion | | 73240 | ST CHARLES COMMUNITY SCHOOLS | 33.5711 | 51.5711 | 51.5711 | 33.5711 | 51.5711 | 51.5711 |
| Richland | | 73200 | FREELAND COMM SCHOOL DIST | 31.3119 | 49.3119 | 49.3119 | 36.7119 | 54.7119 | 54.7119 |
| Richland | | 73210 | HEMLOCK PUBLIC SCHOOL DIST | 33.2411 | 51.2411 | 51.2411 | 38.6411 | 56.6411 | 56.6411 |
| Saginaw | | 73040 | SAGINAW TWP COMMUNITY SCHOOL | 35.5171 | 53.5171 | 53.5171 | 37.6171 | 55.6171 | 55.6171 |
| Saint Charles | | 73110 | CHESANING UNION SCHOOLS | 31.9575 | 49.9575 | 49.9575 | 33.9575 | 51.9575 | 51.9575 |
| Saint Charles | ST CHARLES | 73240 | ST CHARLES COMMUNITY SCHOOLS | 31.7075 | 49.7075 | 49.7075 | 33.7075 | 51.7075 | 51.7075 |
| Saint Charles | | 73240 | ST CHARLES COMMUNITY SCHOOLS | 48.7075 | 66.7075 | 66.7075 | 48.7075 | 66.7075 | 66.7075 |
| Spaulding | | 73180 | BRIDGEPORT-SPALDING C S D | 31.5991 | 49.5991 | 49.5991 | 31.5991 | 49.5991 | 49.5991 |
| Swan Creek | | 73210 | HEMLOCK PUBLIC SCHOOL DIST | 32.2820 | 50.2820 | 50.2820 | 34.2820 | 52.2820 | 52.2820 |
| Swan Creek | | 73240 | ST CHARLES COMMUNITY SCHOOLS | 31.6332 | 49.6332 | 49.6332 | 33.6332 | 51.6332 | 51.6332 |
| Swan Creek | | 73240 | ST CHARLES COMMUNITY SCHOOLS | 46.6332 | 64.6332 | 64.6332 | 48.6332 | 66.6332 | 66.6332 |
| Swan Creek | | 73255 | SWAN VALLEY SCHOOL DISTRICT | 34.3832 | 52.3832 | 52.3832 | 36.3832 | 54.3832 | 54.3832 |
| Taymouth | | 73170 | BIRCH RUN AREA SCHOOL DIST | 30.0817 | 48.0817 | 48.0817 | 30.0817 | 48.0817 | 48.0817 |
| Thomas | | 73200 | FREELAND COMM SCHOOL DIST | 33.5012 | 51.5012 | 51.5012 | 33.5012 | 51.5012 | 51.5012 |
| Thomas | | 73210 | HEMLOCK PUBLIC SCHOOL DIST | 35.4304 | 53.4304 | 53.4304 | 35.4304 | 53.4304 | 53.4304 |
| Thomas | | 73255 | SWAN VALLEY SCHOOL DISTRICT | 37.5316 | 55.5316 | 55.5316 | 37.5316 | 55.5316 | 55.5316 |
| Titabawassee | | 09010 | BAY CITY SCHOOL DISTRICT | 35.5911 | 53.5911 | 53.5911 | 35.5911 | 53.5911 | 53.5911 |
| Titabawassee | | 73200 | FREELAND COMM SCHOOL DIST | 35.4444 | 53.4444 | 53.4444 | 35.4444 | 53.4444 | 53.4444 |
| Zilwaukee | | 09010 | BAY CITY SCHOOL DISTRICT | 34.0215 | 52.0215 | 52.0215 | 34.0215 | 52.0215 | 52.0215 |
| Frankenmuth | | 73190 | FRANKENMUTH SCHOOL DISTRICT | 35.2846 | 53.2846 | 53.2846 | 40.2846 | 58.2846 | 58.2846 |
| Saginaw | | 73010 | SAGINAW CITY SCHOOL DISTRICT | 48.3221 | 66.3221 | 66.3221 | 55.8221 | 73.8221 | 73.8221 |
| Zilwaukee | | 73010 | SAGINAW CITY SCHOOL DISTRICT | 50.6279 | 68.6279 | 68.6279 | 50.6279 | 68.6279 | 68.6279 |

| Local Municipality (Twp/City/Vlg) | ALL Purpose(s) of Qualifying Special Assessment Millage | | Total of All Special Assessment Rates |
|-----------------------------------|---|--------|---------------------------------------|
| | Rates | | |
| | for the Local Municipality Listed | | |
| Birch Run | Fire – 119 | 1.0000 | |
| Brady | Fire – 119 | 1.5000 | |
| Brant | Fire – 119 | 2.0000 | |
| Carrollton | Fire – 119 | 3.0000 | |
| Carrollton | Police/Public Safety – 115 | 8.0000 | |
| Chesaning | Fire – 119 | 1.5000 | |
| Fremont | Fire – 119 | 0.6170 | |
| Jonesfield | Fire – 119 | 3.7500 | |
| Kochville | Fire – 119 | 1.0000 | |
| Kochville | Fire – 119 | 2.0000 | |
| Lakefield | Fire – 119 | 3.7500 | |
| Richland | Fire – 119 | 2.3000 | |
| Richland | Police/Public Safety – 115 | 3.1000 | |
| Saginaw | Fire – 119 | 2.1000 | |
| Saint Charles | Fire – 119 | 2.0000 | |
| Swan Creek | Fire – 119 | 0.5000 | |
| Swan Creek | Fire – 119 | 1.5000 | |
| BIRCH RUN | Other | 2.0000 | |
| BIRCH RUN | Roads – 114 | 1.5000 | |
| REESE | Fire – 119 | 1.5000 | |
| REESE | Sidewalk – 125 | 0.5000 | |
| Frankenmuth | Fire/Police/Ems Combined - 120 | 5.0000 | |
| Saginaw | Police/Public Safety – 115 | 7.5000 | |

| UNIT GOV NO. UNIT | SCHOOL DISTRICT | | STATE ED. TAX | LOCAL SCHOOL | | INTERMEDIATE SCHOOLS | | DELTA VOTED OPER. | LOCAL UNIT | LIBRARY VOTED | SAGINAW COUNTY | | ADD SPECIAL ASSESSMENT | ADD SPECIAL MILLAGE |
|----------------------------|-----------------|--------------|---------------------|---------------------|---------|-------------------------|-------|-------------------------|---------------|------------------|-------------------|------|------------------------------|---------------------------|
| | CODE | NAME | | NON P.R.E. OPER. | DEBT | FUND | OPER. | | | | OTHER | OPER | | |
| 04 ALBEE TWP | 73110 | CHESANING | TOTAL NON-P.R.E. | 31.0889 | 49.0889 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 05 BIRCH RUN TWP | 25150 | CLIO | TOTAL NON-P.R.E. | 30.4628 | 48.4628 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 06 BLUMFIELD TWP | 73170 | BIRCH RUN | TOTAL NON-P.R.E. | 30.7120 | 48.7120 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 07 BRADY TWP | 73190 | FRANKENMUTH | TOTAL NON-P.R.E. | 31.2084 | 49.2084 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 08 BRANT TWP | 73230 | MERRILL | TOTAL NON-P.R.E. | 32.3134 | 50.3134 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 09 BRIDGEPORT TWP | 73240 | ST. CHARLES | TOTAL NON-P.R.E. | 31.5634 | 49.5634 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 10 BUENA VISTA TWP | 09010 | BAY CITY | TOTAL NON-P.R.E. | 42.6484 | 60.6484 | 6.0000 | | | | | | | | |
| | | Summer Levy | 15.7710 | 33.7710 | 6.0000 | | | | | | | | | |
| 08V ST. CHARLES VILLAGE | 73012 | SAGINAW CITY | TOTAL NON-P.R.E. | 44.4121 | 62.4121 | 6.0000 | | | | | | | | |
| | | Summer Levy | 22.4282 | 40.4282 | 6.0000 | | | | | | | | | |
| 09 BRIDGEPORT TWP | 73180 | BRIDGEPORT | TOTAL NON-P.R.E. | 34.7458 | 52.4928 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 10 BUENA VISTA TWP | 09010 | BAY CITY | TOTAL NON-P.R.E. | 42.6484 | 60.6484 | 6.0000 | | | | | | | | |
| | | Summer Levy | 15.7710 | 33.7710 | 6.0000 | | | | | | | | | |
| 08V ST. CHARLES VILLAGE | 73012 | SAGINAW CITY | TOTAL NON-P.R.E. | 44.4121 | 62.4121 | 6.0000 | | | | | | | | |
| | | Summer Levy | 22.4282 | 40.4282 | 6.0000 | | | | | | | | | |
| 09 BRIDGEPORT TWP | 73180 | BRIDGEPORT | TOTAL NON-P.R.E. | 34.7458 | 52.4928 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 10 BUENA VISTA TWP | 09010 | BAY CITY | TOTAL NON-P.R.E. | 42.6484 | 60.6484 | 6.0000 | | | | | | | | |
| | | Summer Levy | 15.7710 | 33.7710 | 6.0000 | | | | | | | | | |
| 08V ST. CHARLES VILLAGE | 73012 | SAGINAW CITY | TOTAL NON-P.R.E. | 44.4121 | 62.4121 | 6.0000 | | | | | | | | |
| | | Summer Levy | 22.4282 | 40.4282 | 6.0000 | | | | | | | | | |
| 09 BRIDGEPORT TWP | 73180 | BRIDGEPORT | TOTAL NON-P.R.E. | 34.7458 | 52.4928 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 10 BUENA VISTA TWP | 09010 | BAY CITY | TOTAL NON-P.R.E. | 42.6484 | 60.6484 | 6.0000 | | | | | | | | |
| | | Summer Levy | 15.7710 | 33.7710 | 6.0000 | | | | | | | | | |
| 08V ST. CHARLES VILLAGE | 73012 | SAGINAW CITY | TOTAL NON-P.R.E. | 44.4121 | 62.4121 | 6.0000 | | | | | | | | |
| | | Summer Levy | 22.4282 | 40.4282 | 6.0000 | | | | | | | | | |
| 09 BRIDGEPORT TWP | 73180 | BRIDGEPORT | TOTAL NON-P.R.E. | 34.7458 | 52.4928 | 6.0000 | | | | | | | | |
| | | Summer Levy | 10.8485 | 10.8485 | | | | | | | | | | |
| 10 BUENA VISTA TWP | 09010 | BAY CITY | TOTAL NON-P.R.E. | 42.6484 | 60.6484 | 6.0000 | | | | | | | | |
| | | Summer Levy | 15.7710 | 33.7710 | 6.0000 | | | | | | | | | |
| 08V ST. CHARLES VILLAGE | 73012 | | | | | | | | | | | | | |

2025 CERTIFIED TAX RATES PER 1,000 OF TAXABLE VALUATION
SAGINAW COUNTY

| UNIT GOV NO. UNIT | SCHOOL DISTRICT | | TOTAL P.R.E. | TOTAL NON-P.R.E. | STATE ED. TAX | LOCAL SCHOOL | | | INTERMEDIATE SCHOOLS | | DELTA VOTED OPER. | LOCAL UNIT | | LIBRARY VOTED | SAGINAW COUNTY | | ADD SPECIAL ASSESSMENT | ADD SPECIAL MILLAGE |
|--------------------------------------|-----------------|-----------------------------|-----------------|---------------------|---------------------|---------------------|--------|-----------------|-------------------------|--------|-------------------------|---------------|--------|------------------|-------------------|--------|------------------------------|---|
| | CODE | NAME | | | | NON P.R.E. OPER. | DEBT | SINKING FUND | OPER. | OTHER | | OPER | VOTED | | ALLOC | VOTED | | |
| 10 BUENA VISTA TWP (CONTINUED) | 73190 | FRANKENMUTH Summer Levy | 43.5285 | 61.5285 | 6.0000 | | | | 0.1452 | 4.4986 | 2.0559 | | | | 4.8485 | 7.7627 | 0.3800 | |
| | | Winter Levy | 17.5482 | 17.5482 | | 18.0000 | 2.0000 | 1.9964 | | | | 4.9052 | 8.9360 | | | | | |
| | 79110 | REESE Summer Levy | 43.1257 | 61.1257 | 6.0000 | | | | | | | | | | 4.8485 | 7.7627 | 0.3800 | |
| 11 CARROLLTON TWP | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 1.5000 | 1.5000 | 0.1411 | 4.0986 | 2.0559 | 4.9052 | 8.9360 | 0.9965 | | | | |
| | 73030 | CARROLLTON Summer Rate | 38.6549 | 56.6549 | 6.0000 | | | | | | | | | | 4.8485 | | | Police/Fire Real Prop Only 11.0000 |
| | | Winter Rate | 10.8485 | 10.8485 | | 18.0000 | 8.6600 | - | 0.1452 | 4.4986 | 2.0559 | 0.8951 | 3.4089 | | | | | |
| 12 CHAPIN TWP | 19120 | OVID ELSE Summer Levy | 35.1479 | 53.1479 | 6.0000 | | | | | | | | | | | | | |
| | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 7.8000 | - | 0.1981 | 3.5733 | 2.0559 | 0.8104 | 1.7190 | | 4.8485 | 7.7627 | 0.3800 | |
| | 29020 | ASHLEY Summer Levy | 37.4405 | 55.4405 | 6.0000 | | | | | | | | | | 4.8485 | | | |
| 13 CHESANING TWP | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 8.4000 | - | 0.2640 | 5.2000 | 2.0559 | 0.8104 | 1.7190 | | 4.8485 | 7.7627 | 0.3800 | |
| | 73110 | CHESANING Summer Levy | 32.7203 | 50.7203 | 6.0000 | | | | | | | | | | 4.8485 | | | |
| | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 4.5000 | - | 0.1452 | 4.4986 | 2.0559 | 0.8104 | 1.7190 | | | | | |
| 13V CHESANING VILLAGE | 73110 | CHESANING Summer Rate | 32.0953 | 50.0953 | 6.0000 | | | | | | | | | | | | | |
| | | Winter Rate | 10.8485 | 10.8485 | | | | | | | | | | | | | | |
| | 78070 | NEWLOTHROP Summer Levy | 21.2468 | 39.2468 | 6.0000 | 18.0000 | 4.5000 | - | 0.1452 | 4.4986 | 2.0559 | 0.9154 | - | 0.9890 | 4.8485 | 7.7627 | 0.3800 | Fire (Winter) Real Prop Only 1.5000 |
| 14 FRANKENMUTH TWP | | Winter Levy | 37.9806 | 55.9806 | 6.0000 | | | | | | | 0.9154 | - | | 4.8485 | | | Fire (Winter) Real Prop Only 1.5000 |
| | 73210 | HEMLOCK Summer Levy | 10.8485 | 10.8485 | | 18.0000 | 8.4900 | 1.2370 | 0.2356 | 5.0665 | 2.0559 | 0.9154 | - | 0.9890 | 4.8485 | 7.7627 | 0.3800 | |
| | | Winter Levy | 27.1321 | 45.1321 | | | | | | | | | | | | | | |
| 15 FREMONT TWP | | Village Levy | 20.1593 | 20.1593 | | | | | | | | OPER | OTHER | | | | | |
| | 73190 | FRANKENMUTH Summer Levy | 31.3684 | 49.3684 | 6.0000 | | | | | | | 11.2211 | 8.9382 | | | | | |
| | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 2.0000 | 1.9964 | 0.1452 | 4.4986 | 2.0559 | 0.8338 | - | 0.8473 | 4.8485 | 7.7627 | 0.3800 | |
| 16 JAMES TWP | 73210 | HEMLOCK Summer Levy | 31.4727 | 49.4727 | 6.0000 | | | | | | | | | | | | | |
| | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 3.9000 | 0.9988 | 0.1452 | 4.4986 | 2.0559 | 0.8630 | - | | 4.8485 | 7.7627 | 0.3800 | Fire (Winter) Real Prop Only 0.6170 |
| | 73230 | MERRILL Summer Levy | 31.5739 | 49.5739 | 6.0000 | | | | | | | | | | | | | |
| 17 JONESFIELD TWP | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 5.0000 | - | 0.1452 | 4.4986 | 2.0559 | 0.8830 | - | | 4.8485 | 7.7627 | 0.3800 | Fire (Winter) Real Prop Only 0.6170 |
| | 73240 | ST. CHARLES Summer Levy | 30.8239 | 48.8239 | 6.0000 | | | | | | | | | | | | | |
| | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 4.2500 | - | 0.1452 | 4.4986 | 2.0559 | 0.8830 | - | | 4.8485 | 7.7627 | 0.3800 | Fire (Winter) Real Prop Only 0.6170 |
| 18 JAMES TWP | 73255 | SWAN VALLEY Summer Levy | 35.3411 | 53.3411 | 6.0000 | | | | | | | | | | | | | |
| | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 7.0000 | - | 0.1452 | 4.4986 | 2.0559 | 0.9002 | 1.7500 | | 4.8485 | 7.7627 | 0.3800 | |
| | 29040 | BRECKENRIDGE Summer Levy | 32.0236 | 50.0236 | 6.0000 | | | | | | | | | | | | | |
| 19 MERRILL VILLAGE | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 3.8000 | - | 0.2640 | 5.2000 | 2.0559 | 0.9203 | - | | 4.8485 | 7.7627 | 0.3800 | Fire (Winter) Real Prop Only 3.7500 |
| | 73230 | MERRILL Summer Levy | 21.1751 | 39.1751 | 6.0000 | | | | | | | | | | | | | |
| | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 5.0000 | - | 0.1452 | 4.4986 | 2.0559 | 0.9203 | - | 0.7922 | 4.8485 | 7.7627 | 0.3800 | Fire (Winter) Real Prop Only 3.7500 |
| 20 MERRILL VILLAGE | | Summer Levy | 32.4034 | 50.4034 | 6.0000 | | | | | | | | | | | | | |
| | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 5.0000 | - | 0.1452 | 4.4986 | 2.0559 | 0.9203 | - | 0.7922 | 4.8485 | 7.7627 | 0.3800 | |
| | 73230 | MERRILL Summer Levy | 21.5549 | 39.5549 | 6.0000 | | | | | | | | | | | | | |
| 21 MERRILL VILLAGE | | Winter Levy | 10.8485 | 10.8485 | | 18.0000 | 5.0000 | - | 0.1452 | 4.4986 | 2.0559 | 0.9203 | - | | 4.8485 | 7.7627 | 0.3800 | Fire (Winter) Real Prop Only 3.7500 |
| | | Village Levy | 13.6746 | 13.6746 | | | | | | | | OPER | OTHER | | | | | |
| | | | | | | | | | | | | 11.3246 | 2.3500 | | | | | |

2025 CERTIFIED TAX RATES PER 1,000 OF TAXABLE VALUATION
SAGINAW COUNTY

| UNIT GOV NO. UNIT | SCHOOL DISTRICT | | TOTAL P.R.E. | TOTAL NON-P.R.E. | STATE ED. TAX | LOCAL SCHOOL | | | INTERMEDIATE SCHOOLS | | DELTA VOTED OPER. | LOCAL UNIT | | LIBRARY VOTED | SAGINAW COUNTY | | ADD SPECIAL ASSESSMENT | ADD SPECIAL MILLAGE |
|----------------------------|--------------------|-------------|-----------------|---------------------|---------------------|---------------------|---------|-----------------|-------------------------|--------|-------------------------|---------------|--------|------------------|-------------------|--------|------------------------------|---------------------------|
| | CODE | NAME | | | | NON P.R.E. OPER. | DEBT | SINKING FUND | OPER. | OTHER | | OPER. | VOTED | | ALLOC | VOTED | | |
| 18 KOCHVILLE TWP | 09010 BAY CITY | Summer Levy | 29,7838 | 47,7838 | 6,0000 | 18,0000 | 2,2200 | 0,6466 | 0,1878 | 4,7057 | 2,0559 | 0,9766 | - | 4,8485 | 7,7627 | 0,3800 | Fire (Winter) | DDA (Winter) |
| | | Winter Levy | 15,7710 | 33,7710 | | | | | | | | | | | | | Real Prop Only | DDA Prop Only |
| | 73010 SAGINAW CITY | Summer Levy | 39,7622 | 57,7622 | 6,0000 | 18,0000 | 9,1000 | - | 0,1452 | 4,4986 | 2,0559 | 0,9766 | - | 4,8485 | 7,7627 | 0,3800 | 1 mil or 2 mils | 2,0000 |
| | | Winter Levy | 30,6429 | 48,6429 | | | | | | | | | | | | | Fire (Winter) | DDA (Winter) |
| 19 LAKEFIELD TWP | 73200 FREELAND | Summer Levy | 29,6371 | 47,6371 | 6,0000 | 18,0000 | - | 2,9696 | 0,1452 | 4,4986 | 2,0559 | 0,9766 | - | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | DDA Prop Only |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | 1 mil or 2 mils | 2,0000 |
| | 73230 MERRILL | Summer Levy | 33,3851 | 51,3851 | 6,0000 | 18,0000 | 5,0000 | - | 0,1452 | 4,4986 | 2,0559 | 0,9766 | - | 4,8485 | 7,7627 | 0,3800 | Fire (Winter) | DDA (Winter) |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | Real Prop Only | DDA Prop Only |
| 20 MAPLE GROVE TWP | 25260 MONTROSE | Summer Rate | 33,5153 | 50,9057 | 6,0000 | 17,3904 | 7,0000 | 0,9638 | 0,1577 | 3,4952 | 2,0559 | 0,8515 | - | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Rate | 22,6668 | 40,0572 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| | 73110 CHESANING | Summer Levy | 31,0424 | 49,0424 | 6,0000 | 18,0000 | 4,5000 | - | 0,1452 | 4,4986 | 2,0559 | 0,8515 | - | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| 21 MARION TWP | 78070 NEWLOTHROP | Summer Levy | 36,9277 | 54,9277 | 6,0000 | 18,0000 | 8,4900 | 1,2370 | 0,2356 | 5,0665 | 2,0559 | 0,8515 | - | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| | 29020 ASHLEY | Summer Levy | 38,5413 | 56,5413 | 6,0000 | 18,0000 | 8,4000 | - | 0,2640 | 5,2000 | 2,0559 | 0,8855 | 2,7447 | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 27,6928 | 45,6928 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| 22 RICHLAND TWP | 73111 CHESASH DEBT | Summer Levy | 42,2211 | 60,2211 | 6,0000 | 18,0000 | 12,9000 | - | 0,1452 | 4,4986 | 2,0559 | 0,8855 | 2,7447 | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| | 73230 MERRILL | Summer Levy | 34,3211 | 52,3211 | 6,0000 | 18,0000 | 5,0000 | - | 0,1452 | 4,4986 | 2,0559 | 0,8855 | 2,7447 | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| 23 SAGINAW TWP. | 73240 ST. CHARLES | Summer Levy | 33,5711 | 51,5711 | 6,0000 | 18,0000 | 4,2500 | - | 0,1452 | 4,4986 | 2,0559 | 0,8855 | 2,7447 | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| | 73200 FREELAND | Summer Levy | 31,3119 | 49,3119 | 6,0000 | 18,0000 | - | 2,9696 | 0,1452 | 4,4986 | 2,0559 | 0,9060 | 1,7454 | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 20,4634 | 38,4634 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| 24 ST. CHARLES TWP | 73210 HEMLOCK | Summer Levy | 33,2411 | 51,2411 | 6,0000 | 18,0000 | 3,9000 | 0,9988 | 0,1452 | 4,4986 | 2,0559 | 0,9060 | 1,7454 | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| | 73040 SAGINAW TWP. | Summer Levy | 35,5171 | 53,5171 | 6,0000 | 18,0000 | 2,5000 | 0,9859 | 0,1452 | 4,4986 | 2,0559 | 0,9179 | 5,4224 | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 21,0341 | 39,0341 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| 24V ST. CHARLES VILLAGE | 73110 CHESANING | Summer Levy | 31,9575 | 49,9575 | 6,0000 | 18,0000 | 4,5000 | - | 0,1452 | 4,4986 | 2,0559 | 0,9840 | - | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| | 73240 ST. CHARLES | Summer Levy | 31,7075 | 49,7075 | 6,0000 | 18,0000 | 4,2500 | - | 0,1452 | 4,4986 | 2,0559 | 0,9840 | - | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |
| | | Winter Levy | 10,8485 | 10,8485 | | | | | | | | | | | | | Real Prop Only | 3,7500 |
| Village Levy | | | 15,0000 | | | 18,0000 | 4,2500 | - | 0,1452 | 4,4986 | 2,0559 | 0,9840 | - | 4,8485 | 7,7627 | 0,3800 | Real Prop Only | 2,0000 |

SAGINAW COUNTY

[illegible]



OFFICE OF THE CITY CLERK

1315 S. Washington Avenue

Saginaw, MI 48601

989.759.1480 office

989.759.1447 fax



10-21-6

August 26, 2025

SAGINAW COUNTY BOC
SEP 4 '25 PM2:53

Saginaw County Board of Commissioners

111 S. Michigan Avenue

Saginaw, MI 48602

RE: OBSOLETE PROPERTY REHABILITATION EXEMPTION CERTIFICATE

Dear Commissioners:

The City Council of the City of Saginaw is a Qualified Local Government Unit eligible to approve Obsolete Property Rehabilitation Act (OPRA) Certificates under Public Act 1246 of 2000, as amended.

On August 22, 2025, Metro Multi Property Management submitted an application for an OPRA certificate for 301 N. Hamilton Street. The application proposes a rehabilitation project with an estimated expenditure of \$3,504,000.00. Under the terms of this OPRA certificate and the City Council policy, Metro Multi Property Management could have a "tax freeze" for up to twelve (12) years. This abatement excludes existing taxes, the value of the land, and personal property resulting in potential abatement on property improvements. Taxes will be levied at the full rate following the expiration of the abatement.

State law requires notification to taxing units of the receipt of this application. The City Council will hold a public hearing on this application at the Monday, September 8, 2025, City Council meeting beginning at 6:30 p.m. at the Andersen Enrichment Center, 120 Ezra Rust Avenue. Feel free to contact me at 989.759.1480 with any questions.

Sincerely,

A handwritten signature in blue ink that reads "Kristine Bolzman".

Kristine Bolzman, MiPMC/CMC

City Clerk